

ANDREWS COUNTY 4-H NEWSLETTER

AMANDA NECESSARY CEA- AG/NR
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Next 4-H Meeting is November 16th

The next Andrews County 4-H meeting is scheduled for Monday, November 16th at 6:30pm at the Extension Office. General meetings are held on the second Monday of every month. All 4-H members and their families are invited to attend these monthly meetings.

Community Service Project- Can Food Drive

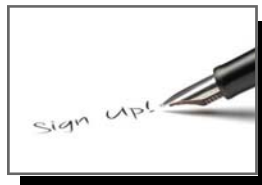
For the month of November we will continue to collect can goods as our community service project. Please bring your canned goods to the meeting on November 16th. The Andrews County Library will be hosting a Christmas Tree can food drive next month and we want to get a head start on the competition. All goods will be donated to the local food pantry to help stock up for the holidays.



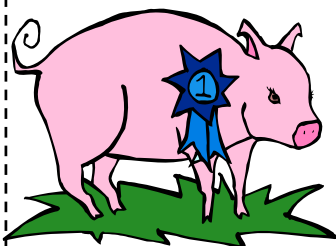
Major Livestock Show Entry Night November 5th

Major Show Entry Night is scheduled for Thursday, November 5th from 6:00pm-8:00pm at the Extension Office. For the meeting please bring social security numbers. Exhibitors and parents must be present to sign entry cards. Check or money order will only be accepted (NO CASH). If you plan on entering any major shows in Texas (Fort Worth, Austin, Odessa, Houston, San Antonio or San Angelo) you will need to come to this meeting to complete entry forms and payment must accompany forms. If you cannot make this meeting you must make arrangements to turn in your completed forms by Tuesday, November 10th. For questions, please call the Extension Office at 524-1421.

*** Swine validation is on November 17th so you will need to know if you are taking any hogs to majors before the actual validation process.**



2015-2016 Texas 4-H/FFA Swine Validation Program



Swine validation will take place on Tuesday, November 17th from 5pm-7:30pm at the ACE Arena. If you plan on showing pigs at county or major shows you will need to validate on this date. There is a \$5 fee for county validation, \$10 fee for state validation and a \$5 county show entry fee.

UPCOMING EVENTS

NOVEMBER:

- 5 MAJOR SHOW ENTRY NIGHT 6PM-8PM
- 7 COUNTY FOOD SHOW @ 9AM AT COMMUNITY BUILDING
- 8 STEER CLINIC @ ACE 2PM
- 8 SHEEP & GOAT WEIGHT CHECK CLINIC @ 2PM
- 14 DISTRICT FOOD SHOW @ FORT STOCKTON
- 15 SWINE CLINIC @ 2PM
- 16 GENERAL 4-H MEETING AT 6:30PM
- 17 SWINE VALIDATION @ ACE
- 19 ALA MEETING AT NOON
- 22 SHEEP & GOAT CLINIC @ 2PM

DECEMBER:

- 5 DISTRICT FOOD CHALLENGE @ RANKIN
- 13 CHRISTMAS CAROLING @ NURSING HOME 2PM
- 14 GENERAL 4-H MEETING @ 6:30PM

Parents: It's time to re-enroll your kids on 4-H Connect!

4-H Connect Re-Enrollment - (<https://texas.4honline.com>)

EVERY 4-H MEMBER WILL NEED TO RE-ENROLL ON 4-H CONNECT. Additionally, there is a \$20 participation fee for every 4-H enrollment. If you sign up early then the fee will be paid for by our office. This is great news so hurry and take advantage of this opportunity! There are different ways to sign up. Paper enrollment forms are available at the Extension Office. Pick one up, fill it out and bring it back. Also, you can visit the web link (above) and re-enroll yourself. You must know your username and password (call the office if you forgot or need help). Or if you prefer, you can call the Extension Office and Crystal (secretary) will walk you through the process. If you have any other questions or need help signing up on 4-H Connect contact the Extension Office at 432-524-1421.



Andrews County Food Show Saturday, November 7th **District 6 Food Show November 14th**

The Andrews County 4-H Food Show will be held on Saturday, November 7th at the Community Building from 9am-12pm. This year's theme is Picnic Perfect and our 4-Hers have selected recipes that follow the theme in one of the following categories:

(1) Protein, (2) Fruit & Vegetable, (3) Grains and (4) Dairy.

All 1st place winners at the County Food Show will travel to Fort Stockton the following week to compete in the District Food Show.

Good luck to all our participants!



Andrews County Shooting Sports

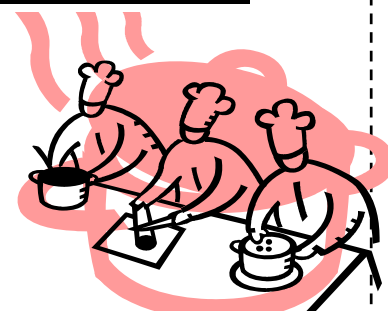
The Andrews County 4-H Shooting Sports Project meets every Thursday at 6pm. The next meeting is scheduled for Thursday, November 5th at the Community Building. This meeting will take place the same night as the Major Show Entry Night so if you plan on going to any of the major livestock shows, you may attend the shooting sports meeting from 6pm-7pm and then the Entry meeting from 7pm-8pm. Topics of discussion will include upcoming shooting events and competitions and how to sign up for events. Emails and text reminders are sent out each week. For more information contact the County Extension Office at 432-524-1421.

If you would like to sign up for text message reminders for Shooting Sports news, please send a text from your phone to the number 81010 and enter @5c812 in the message box. If you have any questions call the CEO at 524-1421.



District 6 4-H Food Challenge December 5th in Rankin

The District 6 4-H Food Challenge competition will be held in Rankin on Saturday, December 5th. Food Challenge is a group of 4 or 5 who team up to beat the clock as they create a recipe from pre-selected ingredients. This project is similar to the Food Network show called Chopped. If you would like to be on a Food Challenge team, please call the Office ASAP! Team registration deadline is November 20th on 4-H Connect.



Wool Judging Informational Meeting Nov 23rd

Andrews 4-H Club is hosting a wool judging informational meeting on Monday, November 23rd at 6pm at the 4-H Room at the ACE Arena. Think you might be interested in competing on a 4-H Wool Judging team? Don't know what wool judging is but you want to find out? Come join us and find out. Practice will begin soon and contests will be coming in spring.



**don't fear
the fleece**

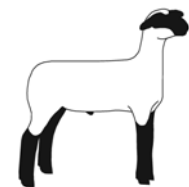
District 6 4-H Species Clinic/Showmanship Clinic November 21st (RSVP by Nov 13th)

District 6 4-H will host a Lamb/Goat/Swine training on November 21st at the Reagan County 4-H Building in Big Lake, TX. Registration will take place between 9:00am-9:30am. Anyone planning to attend must RSVP by Friday, November 13th. This training is intended to provide an educational opportunity for new or experienced 4-H families participating in a livestock project.

The main purpose is to teach basic principles of livestock management as they relate to facility maintenance, selection, nutrition, animal health, handling, showmanship and transportation. Quality Assurance programs are discussed to ensure safe and legal use of drugs or medications to facilitate ethical care, development and exhibition of livestock.

OBJECTIVES:

- Explain the importance of stock show rules and guidelines
- Identify the six pillars of character and apply them to livestock projects.
- Explain why quality assurance is important in livestock production.
- Describe facilities and equipment, selection, nutrition, health management and feeding, fitting and showmanship for various species.
- Identify and describe 4-H livestock project opportunities.
- Identify resources.



EXHIBITORS NEED TO BRING PROJECT/PROJECTS TO PARTICIPATE IN THE SHOWMANSHIP CLINIC AFTER LUNCH. FOR MORE INFORMATION CONTACT THE EXTENSION OFFICE AT 524-1421



Andrews County 4-H Livestock Clinic Schedule

November 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5 Major Show Entry Night @ Ext Office, 6-8 pm	6	7
8 Steer Clinic @ ACE, 2pm Sheep/Goat Clinic – wt check @ TBA, 2pm	9 4-H Meeting @ Ext Office, 6:30pm	10	11	12	13	14 San Angelo Exhibitor Lamb/Goat Camp (see handout)
15 Swine Clinic @ TBA, 2pm	16	17 Swine Validation @ FFA barns/4-H arena pens, 4:30pm; All others @ ACE Arena, 5pm	18	19	20	21
22 Sheep/Goat Clinic – wt check @ TBA, 2pm	23	24	25	26 Thanksgiving Day	27	28
29	30					

Notes:

Educational programs of the Texas A&M Agrilife Extension Service are open to people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

