

ANDREWS COUNTY 4-H NEWSLETTER

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Next 4-H Meeting is October 10th

The next Andrews County 4-H Meeting is scheduled for Monday, October 10th at 6:30pm at the Extension Office. October 3-9 is National Fire Prevention Week so we have invited some members of the local Fire Department to speak at our club meeting. Our 4-H Club meetings are held on the second Monday of every month. All 4-H members and their families are invited and encouraged to attend these monthly meetings.

Community Service Project- Coat Drive

For the month of October we will conduct a coat drive as our community service project. Please bring your gently used coats to the club meeting on October 10th. We will also take them throughout the month of October so you can drop them by the office anytime in the next few weeks. The coats will be given out during the Halloween Safe Spot that will take place on Monday, October 31st at the ACE Arena. If you would like to help work the booth for 30 minutes, please sign up at the Extension Office.



Time to Re-Enroll on 4-H Connect!!!!

(<http://texas.4honline.com>)

Please visit the 4-H Connect webpage to enroll for the 2016-2017 4-H year. EVERY 4-H MEMBER NEEDS TO RE-ENROLL ON 4-H CONNECT. Please note that all enrollments processed after September 31st will be required to cover their own enrollment cost of \$20 through October 31st.

***LIVESTOCK EXHIBITORS NOT ENROLLED BY OCT 31ST WILL NOT PARTICIPATE IN THE COUNTY SHOW, MAJOR SHOW ENTRIES WILL NOT BE SUBMITTED AND SWINE WILL NOT BE VALIDATED IN NOVEMBER.** It is very important to enroll if you would like to participate in any of our 4-H programs.

For more information on enrollment, please refer to the Texas 4-H Rules and Guidelines on the Andrews County Extension webpage.



UPCOMING EVENTS

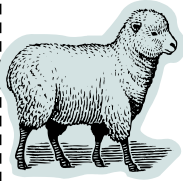
OCTOBER:

- 1 ONE DAY 4-H PROJECT @ OPERATION BLESSING
- 3-7 NATIONAL 4-H WEEK
- 5-16 TRACTOR SUPPLY CO CLOVER CAMPAIGN
- 10 4-H MEETING @ 6:30PM
- 11 LAMB/GOAT VALIDATION @ ACE
- 15 RABBIT VALIDATION @ ACE
- 20 QUALITY COUNTS TRAINING FOR MAJOR SHOWS
- 25-26 D6 4-H SUMMIT @ MIDLAND
- 27 ALA MEETING @ NOON

NOVEMBER:

- 3 MAJOR SHOW ENTRY NIGHT 6PM-8PM
- 5 COUNTY FOOD SHOW @ 9AM AT MIDDLE SCHOOL CAFETERIA
- 14 4-H MEETING @ 6:30PM
- 15 SWINE VALIDATION @ ACE
- 17 ALA MEETING @ NOON

LAMB/GOAT VALIDATION FOR COUNTY/MAJOR SHOWS



Lamb and Goat validation for the 2017 Andrews County Junior Livestock Show and for the 2016-2017 major shows will be Tuesday, October 11th beginning at 5:30pm at the ACE Arena. If you plan to show at the County show or any of the major shows, you must validate your animal.

(County Entry Cards will be filled out at the validation. County ear tags will be \$5 each and County entry fee is \$5 per animal so please bring your wallet) Parents must be present to sign paperwork. If there are any questions about the livestock validation process please call the office at 524-1421.

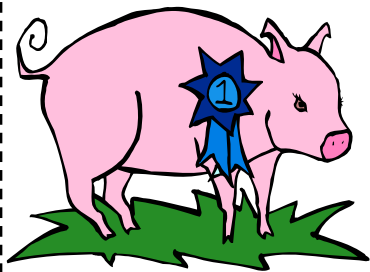


RABBIT VALIDATION INFORMATION

Rabbit validation for the 2016 Andrews County Junior Livestock Show is scheduled for Saturday, October 15, 2016 at the 4-H room at the ACE Arena from 8am-11am. There will be a \$5 fee for validations and \$5 fee for county show entries. If you have any questions, please contact the Extension Office at 524-1421.



SWINE VALIDATION FOR COUNTY & MAJOR SHOWS



Swine validation will take place on Tuesday, November 15th from 5:30pm-7:30pm at the ACE Arena. If you plan on showing hogs at County or Major shows you will need to validate on this date. There is a \$5 fee for county validation and a \$5 county show entry fee. If you have any questions, please call 524-1421.

Major Livestock Show Entry Night November 3rd

Major Show Entry Night is scheduled for Thursday, November 3rd from 6pm-8pm at the Extension Office. For the meeting please bring social security numbers. Exhibitors and parents must be present to sign entry cards. Check or money order will only be accepted. (NO CASH). If you plan on entering any major shows in Texas (Fort Worth, Austin, Odessa, Houston, San Antonio or San Angelo) you will need to come to this meeting to complete entry forms and payment must accompany forms. If you cannot make this meeting you must make arrangements to turn in your completed forms by Friday, November 4th. For questions, please call the Office at 524-1421.

*Swine validation is on November 15th (after entry night) so you will need to know if you are taking any hogs to majors before the actual validation process occurs.



Share the Fun Senior Team Sign up Deadline October 14th

If you are interested in joining the Share The Fun Senior Team, please contact Suzanne at the Extension Office by October 14th. Senior age is 9-12th grade and will have the opportunity to perform a choreographed skit and will compete at District Fall Round Up on December 3rd in Monahans.



Juniors (3-5 grade) and Intermediates (6-8 grade) may also enter district competition if they would like to showcase their talent through playing an instrument, singing a song, or reciting a poem they wrote.

Andrews County Food Show is Saturday, November 5th **Recipes due in the office by October 14th!**

The Andrews County 4H Food Show will be held on Saturday, November 5th at the Middle School Cafeteria from 9am-12pm. If you are planning on participating in this event recipes need to be turned into the Extension Office no later than October 14th. This will give us enough time to re-type each recipe to create a 4H cookbook. Each participant will receive a cookbook and additional books may be purchased at \$5 each. Remember that the recipe should follow this year's theme "Family Favorites" and should fit into one of the following categories:

(1) Protein, (2) Fruit & Vegetable, (3) Grains and (4) Dairy.
For questions please call the Extension Office at 432-524-1421



Upcoming Community Service Project: **Door to Door Can Food Drive**

Please mark your calendar for the upcoming community service project next month. On

Saturday, November 19th 4-H members will be going door to door, ringing doorbells and asking for donations of canned goods and other non-perishable items. The collected food items will be

donated to the Andrews Food Pantry, just in time for the

Thanksgiving holiday. We are looking for both youth and adult volunteers who would like to participate. We would like to have at least 1 adult per 4 youth. We will meet at the Extension Office at 10am to designate groups and sections of town to walk. Then we will head out and walk until 11:30am. All collected canned food will be dropped off at the Andrews Food Pantry. This is a great opportunity and will look great on project recordbooks and college scholarships and applications. To sign up to help or if you have any questions, please call the Extension Office at 524-1421.





Come shoot at the new 4H range, have some fun and win a prize!

Sat. Dec. 3rd (12/3/16)

***Registration/Practice (\$5/rd. skeet and trap only)
10am-12pm. Shooting contest begins at 12 p.m. until finished!***

Shoot 2 rounds of skeet, 2 rounds of trap, and a 50 bird 5-stand. Doesn't matter if you don't know how! We will teach you!! Just bring your shotgun, at least 200 rounds of ammo, and eye and ear protection!

\$85 per shooter. We will form 5 man teams/squads. 4H kiddos and adults welcome! Purse will be awarded to 1st, 2nd, and 3rd place team. If you don't have a team, don't worry! We will set you up!

Lunch will be served starting at 12pm. Fund raising event for Andrews County 4-H Shooting Sports Club. Door prize drawings throughout the day, must be present to win. Questions: Andrews County Extension 432-524-1421, Benjy Hada 432-556-2915, Stacy Montague 432-638-3144, Sam Jones 432-266-1501.

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