

ANDREWS COUNTY 4-H NEWSLETTER

AMANDA NECESSARY CEA- AG/NR
AUGUST 2016 VOLUME 8, ISSUE 1



4-H Awards Banquet Set for August 12th

The Andrews County 4-H Awards Banquet is set for Friday, August 12th at the James Robert Center beginning at 6:00pm. All 4-H members and families are invited to attend. We will be awarding pins to our members, and we will also recognize outstanding 4-H members and adult volunteers. The menu for the banquet will consist of beef and chicken fajitas. All food will be supplied by the Adult Leaders Association.

BANANA SPLIT BAR!!!!

For dessert we are asking for each 4-H family to bring a topping for banana splits! (whip cream, chocolate syrup, strawberry syrup, peanuts, cherries, pineapple syrup, and any other topping you desire). Please RSVP at the Extension Office (524-1421) and let us know how many people are coming and what topping you can bring.



DINNER.....6:00pm-7:00pm
AWARDS CEREMONY.....7:00pm-8:00pm
4-H DANCE.....8:00pm-10:00pm



UPCOMING EVENTS

AUGUST:

- 8 4-H POOL PARTY KICK OFF!
- 12 4-H AWARDS BANQUET @ JRC
- 15 4-H CONNECT ENROLLMENT BEGINS
- 16 4-H SIGN SALE FUNDRAISER
- 18 ALA MEETING @ NOON
- 19-21 STIERWALT SHOW
STEER CLINIC @ ACE ARENA
- 22 FIRST DAY OF SCHOOL
- 24 MAJOR LAMB/GOAT TAG
ORDER DUE TO EXT OFFICE
- 30 FOOD LEADER MEETING

SEPTEMBER:

- 8 FOOD & NUTRITION PROJECT KICK OFF @ 6PM
- 10-11 PERMIAN BASIN FAIR
LIVESTOCK SHOW
- 12 GENERAL 4-H MEETING @ 6:30PM
- 17 PERMIAN BASIN FAIR
SWINE SHOW
- 23-24 SOUTHPLAINS FAIR
LIVESTOCK SHOW @ LUBBOCK
- 29 ALA MEETING @ NOON

4-H Spring Raffle Fundraiser

We still have a few packets left to sell for the 2016 Polaris Ranger. Each ticket is \$100 and only 200 tickets will be sold. The drawing will take place at our 4-H Awards Banquet on Aug 12th. Packets may be picked up at the Extension Office Monday through Friday between 8am-5pm. Each packet contains 3 tickets to sell.

UPDATED PRIZES: Top seller will receive an Apple Watch, 2nd highest seller will get a Star Wars Chewbacca Mask (just like the lady on facebook!) and 3rd will get 2 4-H folding chairs. Everyone that sells 2

packets gets a \$20 iTunes gift card! Also, 4H members that participate in any of our fundraisers will receive \$100 reimbursement on a 4H camp of their choice. If there are any questions, please call the Extension Office.



4-H Pool Party Kick Off August 10th

This year's 4-H Pool Party is set for Monday, August 10th at the Andrews Splash Park from 7:30pm to 9:00pm. So put on your sun block and your sun shades and join us for some fun in the sun! The party is to kick off the 2016-2017 4-H year. Hotdogs, icecream and drinks will be served with a side of good ole fashion fun. Do you have any friends who might be interested in joining 4-H? Bring them along! We can sign them up before they dive into the cool refreshing water. If you have any questions about the pool party you may contact the Extension Office at 432-524-1421.



Prizes for 4-Her that brings the most friends!

Lots of 4-H prizes will be given away during the pool party! Additionally, the top 3 4-Hers that bring the most non-4-H friends will get something special! If you would like to participate, invite as many non-4-H friends as possible to our pool party. Be sure to let them know to mention your name when they arrive. Numbers will be tallied and top 3 winners will be announced before the evening is over. If there are any questions, please call the Extension office at 524-1421. Good luck!

**Great
door
prizes!**

Parents: It's time to re-enroll your kids on 4-H Connect!

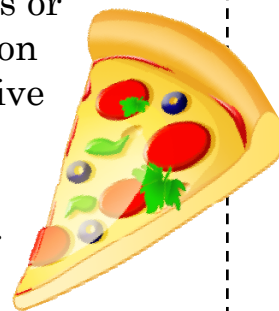
<https://texas.4honline.com>

August 14th is the last day of the 2015-2016 4-H year. On Monday, August 15th ALL 4-H Connect profiles will change to an "inactive" status. EVERY 4-H MEMBER WILL NEED TO RE-ENROLL ON 4-H CONNECT. YOU WILL NOT BE ALLOWED TO PARTICIPATE IN ANY 4-H ACTIVITY UNTIL MEMBERSHIP IS ACTIVE. Additionally, there is a \$20 participation fee for every 4-H enrollment. If you sign up early then the fee will be paid for. This is great news so hurry and take advantage of this opportunity! There are different ways to sign up. At the 4-H Pool Party Kick-Off everyone will receive a paper enrollment form that they can fill out and turn in. Also, you can visit the web link (above) and re-enroll yourself. Or if you prefer, you can call the Extension Office and Crystal (secretary) will walk you through the process. If you have any other questions or need help signing up on 4-H Connect contact the Extension Office at 524-1421.



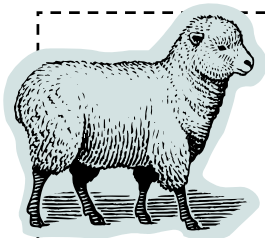
4-H Fundraiser Sign Sale and Pizza Party!!!

Mark your calendars...August 16th will be our 4-H fundraiser sign sale day. From 9am-12 noon we will hit the streets of Andrews to sell as many 4-H signs as possible. Everyone will meet at the Extension Office at 8:30am to pick up signs and get tips on how to sell signs effectively. You may go in groups or venture out on your own. At noon we will all meet back at the Extension Office and enjoy pizza and drinks. Those of you that sell signs will receive a \$100 voucher that can be applied to any 4-H camp you attend in the summer. If you can't make this event, you may still pick up signs and sell them on your own time. The goal is for each member to sell 5 signs. For more information please contact the Extension Office at 524-1421.



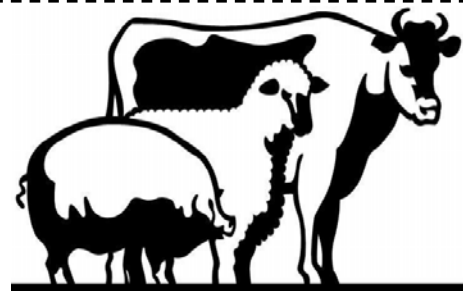
Major Show Lamb/Goat Validation Tag Orders

It is time to plan for the 2016-2017 Texas 4-H/FFA Lamb and Goat Validation Program. If you are planning on showing at any of the major shows in Texas (Odessa, Fort Worth, San Antonio, San Angelo, Houston or Austin) then you will need to order tags for the validation. The deadline for ordering tags is Wednesday, August 24th. Cost for each tag ordered will be \$10 per tag. Check must accompany orders and should be made out to ACJLA (Andrews County Junior Livestock Association). Your tags will not be ordered if not paid by the August 24th deadline. All Andrews County sheep and goat will be validated in October.



4-H Livestock Project

It is that time of year again to be thinking about purchasing your 4-H livestock projects. If you need any help in locating and selecting projects, please feel free to give Amanda a call at 524-1421.



Stierwalt Show Steer Clinic August 19-21 at ACE Arena

The Stierwalt Show Steer Clinic will be held on August 19-21 at the ACE Arena. Participants will learn techniques on:

-Daily Care

-Clipping

-Nutrition

-Show Day Dress

-Fitting

-Showmanship

The registration fee is \$100 and lunch and overnight stalls are included. Registration and liability release form are due by August 5th to the Extension Office, located at 851 E. Broadway St.

If you have any questions, you may contact
Fletcher Hill at 432-413-7076 or Amanda Necessary at 432-524-1421.

Midland Co Pre-Fair Goat Show

The Midland Co Pre-Fair Goat Show will take place on Sunday, August 21st at the Midland Co Horse Shoe Arena. Entry fee is \$20 per head (cash only) and are due by 8:30am the day of show. These are JMGSC sanctioned shows. For more info, contact Brent Hoover at tshsafety.brent@gmail.com.



Permian Basin Fair Livestock Show

The Permian Basin Fair Goat Show will take place on Saturday, September 10th and the Market Steer and Lamb show will be Sunday, September 11th at the Ector County Coliseum in Odessa. Entries can be found online, www.pbfair.com or at the CEO. Entries must be postmarked on or before August 22, 2016. The market swine and rabbit shows will be September 17, 2016. For more information please call the Extension Office at 524-1421.



State Wide 4-H Duds to Dazzle Competition at Midland Co Fair



The Texas 4-H Duds to Dazzle Committee is planning a State Wide Duds to Dazzle Competition on Saturday, August 27th at the Midland County Horseshoe Arena. Registration is \$20 per person and includes a t-shirt and fair entry for two to the Midland County Fair. Registration deadline is August 5th on 4-H Connect and is open to all currently active 4-H members.

4-H Food Leaders Needed

The 4-H Food and Nutrition project is just around the corner and we are looking for Food leaders and volunteers. There will be a Food Leader Meeting on Tuesday, August 30th at 6pm at the Extension Office to discuss what age group and what days leaders would like to have classes on. If you have as much talent as Bobby Flay or Rachael Ray that is super awesome, but if you only know the basics that is just as good. Anyone who is interested in helping or leading any of our 4-H cooking classes needs to contact Crystal ASAP at 524-1421. You will get to choose what time and what age group to work with.



Glasscock County Back to School Dance August 20th

Glasscock County will be hosting a Back To School Dance on Saturday, August 20th from 7:30pm to 10:00pm at the Glasscock County Community Center. The location is at 117 South Myrl Street in Garden City. The dance is open to all District 6 4-H Clubs and snacks and refreshments will be provided.

**Please note: anyone under the age of 13 must have adult supervision.*

