

ANDREWS COUNTY 4-H NEWSLETTER

AMANDA NECESSARY CEA- AG/NR

JULY 2016

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4-H Awards Banquet Set for August 12th

The Andrews County 4-H Awards Banquet is set for Friday, August 12th at the James Robert Center beginning at 6:00pm. All 4-H members and families are invited to attend. We will be awarding pins to our members, and we will also recognize outstanding 4-H members and adult volunteers. The menu for the banquet will consist of beef and chicken fajitas. All food will be supplied by the Adult Leaders Association.

BANANA SPLIT BAR!!!!

For dessert we are asking for each 4-H family to bring a topping for banana splits! (whip cream, chocolate syrup, strawberry syrup, peanuts, cherries, pineapple syrup, and any other topping you desire). Please RSVP at the Extension Office (524-1421) and let us know how many people are coming and what topping you can bring.



DINNER.....6:00pm-7:00pm

AWARDS CEREMONY.....7:00pm-8:00pm

4-H DANCE.....8:00pm-10:00pm



4-H Spring Raffle Fundraiser

Our Andrews 4H Club is having a raffle fundraiser for a brand new 2016 Polaris Ranger. Each ticket is \$100 and only 200 tickets will be sold. The drawing will take place at our 4-H Awards Banquet on Aug 12th. Packets may be picked up at the Extension Office Monday through Friday between 8am-5pm. Each packet contains 3 tickets to sell.

UPDATED PRIZES: Top seller will receive an Apple Watch, 2nd highest seller will get a Star Wars Chewbacca Mask (just like the lady on facebook!) and 3rd will get 2 4-H folding chairs. Everyone that sells 2

packets gets a \$20 iTunes gift card! Also, 4H members that participate in any of our fundraisers will receive \$100 reimbursement on a 4H camp of their choice. If there are any questions, please call the Extension Office.



UPCOMING EVENTS

JULY:

**6 D6 4-H RECORDBOOK
JUDGING @ FORT
STOCKTON**

**9 4-H SHOW CALF CLINIC
AT ODESSA TBA**

**11-14 PRIME TIME EX-
TREME CAMP @ BROWN-
WOOD**

**15 4-H AWARD APPLICA-
TIONS DUE TO OFFICE**

**23-30 STATE 4-H HORSE
SHOW @ ABILENE**

**28 ALA MEETING AT
NOON @ EXT OFFICE**

**29 DEADLINE TO REGIS-
TER FOR DISTRICT
PHOTOGRAPHY**

AUGUST:

**8 4-H POOL PARTY KICK
OFF!**

**12 4-H AWARDS BAN-
QUET @ JRC**

**16 4-H SIGN SALE FUND-
RAISER**

22 FIRST DAY OF SCHOOL

Call In For Your 4-H Pin!!!

Please call the Extension Office at 524-1421 and let us know what 4-H pin you would like to receive this year at the Awards Banquet. It can be from any project you participated in throughout the 2015-2016 4-H year. We have pins for shooting sports, photography, clothing & textile, food & nutrition, goat, pig and sheep just to name a few. You can also choose a pin for leadership, community service or safety. Officers may choose a club officer pin. Each 4-H member should **call the office no later than August 1st**. Pins will be presented to 4-Hers at the Awards Banquet on August 12th at the James Roberts Center.



WANTED: 4-H PHOTOS

If you have any photos that were taken at any of our 4-H functions (food and nutrition, livestock shows, fashion show, shooting sports, 4-H meetings, etc...) we would love to have them! They will be displayed in a slideshow at our annual 4-H banquet. Please email your photo(s) and brief description of your photo to:
Andrews.county@ag.tamu.edu



4-H Pool Party Kick Off August 10th

This year's 4-H Pool Party is set for Monday, August 10th at the Andrews Splash Park from 7:30pm to 9:00pm. So put on your sun block and your sun shades and join us for some fun in the sun! The party is to kick off the 2016-2017 4-H year. Hotdogs, icecream and drinks will be served with a side of good ole fashion fun. Do you have any friends who might be interested in joining 4-H? Bring them along! We can sign them up before they dive into the cool refreshing water. If you have any questions about the pool party you may contact the Extension Office at 432-524-1421.



Prizes for 4-Her that brings the most friends!

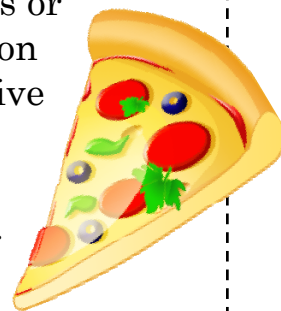
Lots of 4-H prizes will be given away during the pool party! Additionally, the top 3 4-Hers that bring the most non-4-H friends will get something special! If you would like to participate, invite as many non-4-H friends as possible to our pool party. Be sure to let them know to mention your name when they arrive. Numbers will be tallied and top 3 winners will be announced before the evening is over. If there are any questions, please call the Extension office at 524-1421.

**Great
door
prizes!**

Good luck!

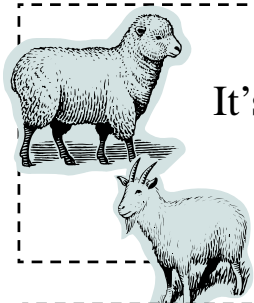
4-H Fundraiser Sign Sale and Pizza Party!!!

Mark your calendars...August 16th will be our 4-H fundraiser sign sale day. From 9am-12 noon we will hit the streets of Andrews to sell as many 4-H signs as possible. Everyone will meet at the Extension Office at 8:30am to pick up signs and get tips on how to sell signs effectively. You may go in groups or venture out on your own. At noon we will all meet back at the Extension Office and enjoy pizza and drinks. Those of you that sell signs will receive a \$100 voucher that can be applied to any 4-H camp you attend in the summer. If you can't make this event, you may still pick up signs and sell them on your own time. The goal is for each member to sell 5 signs. For more information please contact the Extension Office at 524-1421.



Major Show Lamb/Goat Validation Tag Orders

It's that time of year again to be thinking about ordering lamb/goat tags for the 2017 major shows. Tag order deadline will be Friday, August 19, 2016. Look for more information in next month's newsletter.



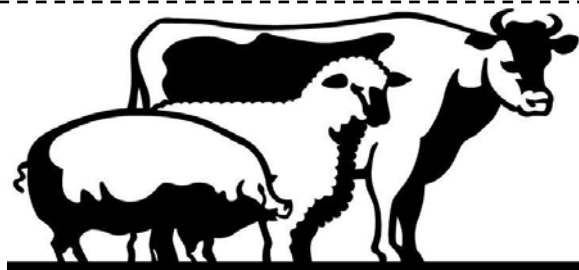
State 4-H Horse Show

The 2016 District 6 Horse Show was held on June 20-21 at the Pecos County Coliseum in Fort Stockton. Participants from Andrews County were Kye Kupkufske, Thomas Wight, Abby Wight and Luke Wight. Kye placed 1st in breakaway and calf roping and received champion roper. Thomas received stock horse reserve champion and placed 1st in team penning, 2nd in stock horse pleasure and showmanship, 4th in stock horse trail, 5th in cow boxing, 5th in stock horse horsemanship. Abby placed 1st in team penning and 1st in stock horse showmanship. Luke placed 1st in team penning, 3rd in stock horse showmanship, 4th in cow boxing, 7th in stock horse pleasure and 11th in stock horse horsemanship. Congratulations to all our participants and good luck at State Horse Show! It will be held in Abilene July 23-30, 2016.



4-H Livestock Project

It is that time of year again to be thinking about purchasing your 4-H livestock projects. If you need any help in locating and selecting projects, please feel free to give Amanda a call at 524-1421.



4-H Club Shirts for Sale



We have Andrews 4-H Club shirts on sale at the Extension Office. They are \$10 each and sizes available are YS, YM, YL, AS, AM, AL, AXL, and AXXL.

ACJLA Stock Show Shirts for Sale

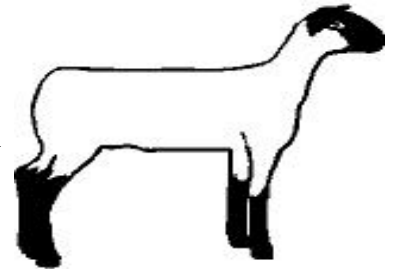
We also have a few County Stock Show shirts for sale as well. They are \$10 each and sizes available are AS, AM, AL and AXL.

There are no holds for shirts and they will be sold on a first come, first serve basis. So hurry to the Extension Office and get yours before they are all gone!

Rockin' C Classic Lamb Jackpot Show

The Rockin' C Classic Lamb Jackpot Show will take place on Saturday, August 20th in Lubbock. There will be 2 Shows and entry fee for each show is \$25(cash only). Weigh-in is from 7:30am-8:30am and the first show begins at 9am. Show B will begin immediate following Show A .

For more information please contact the Extension Office at 524-1421.



Basic Science Blowout Goat Jackpot Show

The Basic Blowout Goat Jackpot Show will take place on Saturday, August 20th in Lubbock. There will be 2 JMGSC Shows and 2 Showmanship shows and entry fee for each show is \$25. Weigh-in is from 7:30am-8:30am and the first show begins at 9am. Show B will begin immediate following Show A for new goats only.

For more information please contact the Extension Office at 524-1421.