

ANDREWS COUNTY 4-H NEWSLETTER

AMANDA NECESSARY CEA- AG/NR
JULY 2015

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Andrews Co. 4-H Awards Banquet Set for August 21st

The Andrews County 4-H Awards Banquet is set for Friday, August 21st, at the James Roberts Center beginning at 6:00pm. All 4-H members and families are invited to attend. We will be awarding pins to our members, and we will also recognize outstanding 4-H members and adult volunteers. The menu for the banquet will consist of beef and chicken fajitas. All food will be supplied and each 4-H family is in charge of a dessert. Please RSVP at the Extension Office (524-1421) and let us know how many people are coming and what dessert you can bring.



UPCOMING EVENTS

JULY:

6-8 COUNTY CAMP II @ BROWNWOOD

7 DISTRICT RECORD-BOOK JUDGINS @ FORT STOCKTON

8 ALA MEETING @ NOON AT EXTENSION OFFICE

15 4H FIELD TRIP TO TRACTOR SUPPLY

20-24 STATE 4-H HORSE SHOW @ ABILENE

AUGUST:

10 4-H POOL PARTY KICK OFF!

18 4-H SIGN SALE FUNDRAISER

19 HORTICULTURE DAY @ EXTENSION OFFICE

21 4-H AWARDS BANQUET @ JRC

24 FIRST DAY OF SCHOOL

Call In For Your 4-H Pin!!!

Please call the Extension Office at 524-1421 and let us know what 4-H pin you would like to receive this year at the Awards Banquet. It can be from any project you participated in throughout the 2014-2015 4-H year. We have pins for shooting sports, photography, clothing & textile, food & nutrition, goat, pig and sheep just to name a few. You can also choose a pin for leadership, community service or safety. Officers may choose a club officer pin.

Each 4-H member should **call the office no later than August 7th**. Pins will be presented to 4-Hers at the Awards Banquet on August 21st at the James Roberts Center.



WANTED: 4-H PHOTOS

If you have any photos that were taken at any of our 4-H functions (food and nutrition, livestock shows, fashion show, shooting sports, 4-H meetings, etc...) we would love to have them! They will be displayed in a slideshow at our annual 4-H banquet. Please email your photo(s) and brief description of your photo to:

Andrews.county@ag.tamu.edu



4-H Pool Party Kick Off August 10th



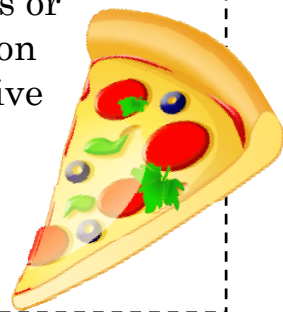
This year's 4-H Pool Party is set for Monday, August 10th at the Andrews Splash Park from 7:30pm to 9:00pm. So put on your sun block and your sun shades and join us for some fun in the sun! The party is to kick off the 2015-2016 4-H year. Ice cream and drinks will be served with a side of good ole fashion fun. Do you have any friends who might be interested in joining 4-H? Bring them along! We can sign them up before they dive into the cool refreshing water. If you have any questions about the pool party you may contact the Extension Office at 432-524-1421.

Prizes for 4-Her that brings the most friends!

Lots of 4-H prizes will be given away during the pool party! Additionally, the top 3 4-Hers that bring the most non-4-H friends will get something special! If you would like to participate, invite as many non-4-H friends as possible to our pool party. Be sure to let them know to mention your name when they arrive. Numbers will be tallied and top 3 winners will be announced before the evening is over. If there are any questions, please call the Extension office at 524-1421. Good luck!

4-H Fundraiser Sign Sale and Pizza Party!!!

Mark your calendars...August 18th will be our 4-H fundraiser sign sale day. From 9am-12 noon we will hit the streets of Andrews to sell as many 4-H signs as possible. Everyone will meet at the Extension Office at 8:30am to pick up signs and get tips on how to sell signs effectively. You may go in groups or venture out on your own. At noon we will all meet back at the Extension Office and enjoy pizza and drinks. Those of you that sell signs will receive a \$100 voucher that can be applied to any 4-H camp you attend in the summer. If you can't make this event, you may still pick up signs and sell them on your own time. The goal is for each member to sell 5 signs. For more information please contact the Extension Office at 524-1421.



4-H Club Shirts for Sale

We have Andrews 4-H Club shirts on sale at the Extension Office. They are \$12 each and sizes available are YS, YM, YL, AS, AM, AL, AXL, and AXXL.

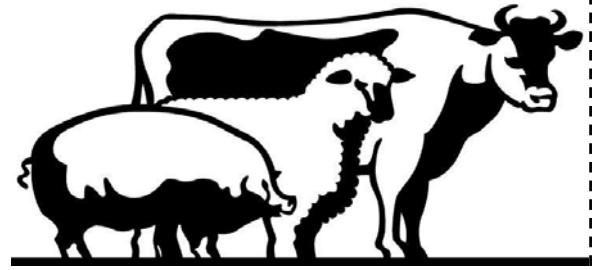
ACJLA Stock Show Shirts for Sale

We also have a few County Stock Show shirts for sale as well. They are \$10 each and sizes available are AS, AM, AL and AXL.

There are no holds for shirts and they will be sold on a first come first serve basis. So hurry to the office and get yours before they are all gone!

4-H Livestock Project

It is that time of year again to be thinking about purchasing your 4-H livestock projects. If you need any help in locating and selecting projects, please feel free to give Amanda a call at 524-1421.



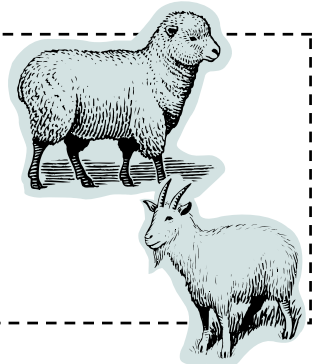
Summer Horse Riding Nights Canceled

The Andrews Summer Horse Riding Nights for July have been canceled due to building repairs and maintenance that will be done at the ACE Arena. The next Horse Riding Night will take place on Tuesday, August 11th. This will be a kick off to the new 4-H year. At this meeting we will have each participant complete a medical release waiver that will be good until next August. Also, we will discuss the parts of a horse prior to the actual riding. If there are any questions, please call the Extension Office at 524-1421.



Major Show Lamb/Goat Validation Tag Orders

It's that time of year again to be thinking about ordering lamb/goat tags for the 2016 major shows. Tag order deadline will be Friday, August 21, 2015. Look for more information in next month's newsletter.



4-H Summer Field Trip Days

Wednesday, July 15th from 9am-11:30am– Tractor Supply Store

Wednesday, August 19th from 9am-11:30am– Horticulture Day

Please join us this summer on these dates for some fun while learned experiences! On July 15th we will take a field trip to Tractor Supply and visit with the store employees to find out just what all they offer to the community. **Please RSVP by Monday, July 13th!** On August 18th we will have a planning meeting to discuss what sort of landscaping ideas we have for the Extension Office building. Then on August 19th we will do some planting from 9am-12pm. If you are interested or have questions, please call the Extension Office at 524-1421.



BASICSCIENCE

BLOWOUT

**Meat Goat Jackpot
August 22, 2015**



****2 SHOWMANSHIP SHOWS****

****2 JMGSC SHOWS****

SHOW A

Judge: Barrett Carlisle

Entry Deadline: Day of show

Weigh-in: 7:30-8:30 a.m.

Time of Show: 9:00 a.m.

Entry Fee:\$25

SHOW B

Judge: Conner Newsom

Entry Deadline: Day of show

Weigh-in: After show A for new goats

Time of Show: Immediately following show A

Entry Fee:\$25

LOCATION: TEXAS TECH LIVESTOCK ARENA



basicsciencefeeds.com

You do not have to be a member of JMGSC to exhibit.
For more info or to join the association, visit:
www.jmgsc.com

Hosted by: Lubbock County 4H Parents/ Leaders
Association

Contact Robert Scott for more info. 806.777.9913 - rj-scott@tamu.edu