

ANDREWS COUNTY 4-H NEWSLETTER

AMANDA NECESSARY CEA- AG/NR

JUNE 2016

VOLUME 7, ISSUE 11

2016-2017 Andrews 4-H Club Officers & Sweethearts

Elections were held at the May 4-H meeting for new club officers and sweethearts and results are as follows:

Club President– Tanner Stokes
1st Vice President– Cody Hada
2nd Vice President– Landon Payne
Secretary– Skyler Strube
Treasurer– Jaden Munoz
Reporter– Sarah Strube
Council Delegate– Logan Eades
Comm. Service Chair– Matthew Valenzuela
Health/Safety Officer– Alyson Montague
Song Leader– Tyson Valenzuela
Junior Sweetheart– Oaklynn Recker
Intermediate Sweetheart– Bailee Sanchez
Senior Sweetheart– Dasia Paredez



Congratulations to all on a job well done! These officers and sweethearts will officially take office in August at the 4-H Awards Banquet.



UPCOMING EVENTS

JUNE:

3 RECORDBOOKS DUE TO COUNTY OFFICE

7-10 STATE 4-H ROUND UP @ COLLEGE STATION

13 4-H LEATHER WORKING CLASS 6PM-7PM

14 STEER/ STATE FAIR VALIDATION @ 5:30PM VET CLINIC

15-17 SENIOR LEADERSHIP LAB @ NEW BRAUNFELS

20-21 D6 4-H HORSE SHOW @ FORT STOCKTON

23-24 JUNIOR LEADERSHIP LAB @ FORT DAVIS

29-JULY 1 COUNTY CAMP II @ BROWNWOOD

JULY:

6 D6 4-H RECORDBOOK JUDGING @ FORT STOCKTON

9 4-H SHOW CALF CLINIC TBA

11-14 PRIME TIME CAMP @ BROWNWOOD

15 AWARD APPLICATIONS DUE TO OFFICE

29 DEADLINE TO REGISTER FOR DISTRICT PHOTOGRAPHY

4-H Spring Raffle Fundraiser

Our Andrews 4H Club is having a raffle fundraiser for a brand new 2016 Polaris Ranger. Each ticket is \$100 and only 200 tickets will be sold. The drawing will take place at our 4-H Awards Banquet on Aug 12th. Packets may be picked up at the Extension Office Monday through Friday between 8am-5pm. Each packet contains 3 tickets to sell.

UPDATED PRIZES: Top seller will receive an Apple Watch, 2nd highest seller will get a Star Wars Chewbacca Mask (just like the lady on facebook!) and 3rd will get 2 4-H folding chairs. Everyone that sells 2 packets gets a \$20 iTunes gift card! Also,

4H members that participate in any of our fundraisers will receive \$100 reimbursement on a 4H camp of their choice. If there are any questions, please call the Extension Office.



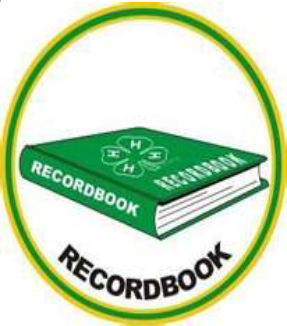
4H Recordbooks due to office by June 3rd

Recordbooks are due to the County Extension Office on or before June 3rd. This gives us time to review them and make suggestions for changes before they are due to the district office.

District 6 Recordbook Judging will be July 6th. If you have any questions or need help completing your recordbook, please call the CEO.

Recordbooks are a requirement for those wanting to apply for 4-H awards such as Gold Star, Silver Star, Bronze Star and the Danforth "I Dare You" Award.

Additional information about these awards is included in this newsletter. Remember, you have to start somewhere, and the first one is the hardest. It gets easier as you go, and it will all be worth the effort when you get those college scholarships as a senior.



D6 Jr Leadership Lab June 23-24 at Fort Davis

The D6 4H Junior High Leadership Lab will be held June 22-24 at Fort Davis. This camp is designed especially for junior high youth with opportunities to try new activities, meet new friends, develop new skills, and learn how to work with others. The cost is \$125 and registration deadline is June 10th on 4H Connect. For more information, please call the CEO at 432-524-1421.



Leather Working Class

Leather class will begin Monday, June 13th. Participants will meet from 6pm-7pm at the Extension Office. This project is open to 4-H members going into 4th grade and up (must have been in 3rd grade as of August 31, 2015). Please call ASAP to register for the class! For more information, please call the Extension Office at 524-1421.



Steer Validation– State Fair Validation June 16th

If you ordered major show steer tags for the 2016-2017 show year validation will be Tuesday, June 14th at the Andrews Vet Clinic beginning at 5:30pm. State Fair validation will also be done at this time, so if you ordered lamb, goat or swine tags for State Fair you will need to bring your animals to the Vet Clinic on this date. If there are any questions, please call the Extension Office at 524-1421.



District and State Horse Show

The District 6 4H Horse Show will take place on June 20-21 in Fort Stockton. Registration deadline is June 10th on 4-H Connect. Most events are qualifying and top winners will advance to the State Horse Show which will be held in Abilene on July 18-25 at the Taylor County Expo. For questions on either of the horse shows, contact the CEO at 524-1421.



4-H Sewing/Craft Camp June 27-28

A 4-H Sewing/Craft Camp is scheduled for June 27-28 from 9am-12pm on both days. The first 20 kids that sign up will have fun with a crafty sewing project led by former Extension Agent, Joanna Pack. YAY!

Please RSVP by June 22nd. This will give us time to get materials purchased and set up. If you are over 16 years of age, experienced in sewing and crafting and would like to help, please call the Extension Office ASAP at 524-1421!

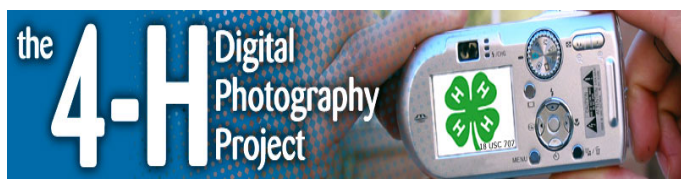


PHOTO CATEGORIES:

Animals– Domestic	Animals– Wildlife
Catch-All	Details & Macro
Digital Darkroom	Dominant Color
Elements of Design	Food
Marine/Aquatic	Nature & Landscape
Night Photography	People
Plant/Flora	Storyboard
Theme– 4-H Ribbons, Awards & Recognition	

4-H Photography Competition **Deadline June 24th**

Photos for the County competition are due to the Extension Office by June 24th. This is open to 3rd-12th grade.

Top 3 photos per age group at the County level will qualify for District competition and must register on 4-H Connect by July 29th.

The Extension Office will have a printer and photo paper available to print your photos. Please call the office at 524-1421 to schedule a time to come in.



4-H Scholarship Award Winners

Congratulations to our 2 4-H Seniors, Stephanie Stokes and Tajh Kelly, on winning 4-H Scholarship Awards! In addition to the 4-H award, Stephanie was selected for the Bill Tom Memorial Scholarship. Tajh was selected to receive the Hochhiem Insurance scholarship. The Extension Office staff and Adult Leaders Association wish you both the best of luck in your college career!

4-H Club Shirts for Sale

We have Andrews 4-H Club shirts on sale at the Extension Office. They are \$10 each and sizes available are YS, YM, YL, AS, AM, AL, AXL, and AXXL.

ACJLA Stock Show Shirts for Sale

We also have a few County Stock Show shirts for sale as well. They are \$10 each and sizes available are AS, AM, AL and AXL.

There are no holds for shirts and they will be sold on a first come first serve basis. So hurry to the office and get yours before they are all gone!





4-H Awards Banquet Set for August 12th

The Andrews County 4-H Awards Banquet is set for Friday, August 12th at the James Robert Center beginning at 6:00pm. All 4-H members and families are invited to attend. We will be awarding pins to our members, and we will also recognize outstanding 4-H members and adult volunteers. The menu for the banquet will consist of beef and chicken fajitas. All food will be supplied by the Adult Leaders Association.

BANANA SPLIT BAR!!!!

For dessert we are asking for each 4-H family to bring a topping for banana splits! (whip cream, chocolate syrup, strawberry syrup, peanuts, cherries, pineapple syrup, and any other topping you desire). Please RSVP at the Extension Office (524-1421) and let us know how many people are coming and what topping you can bring.



DINNER.....6:00pm-7:00pm
AWARDS CEREMONY.....7:00pm-8:00pm
4-H DANCE.....8:00pm-10:00pm

Call in For Your 4-H Award Pin!!!

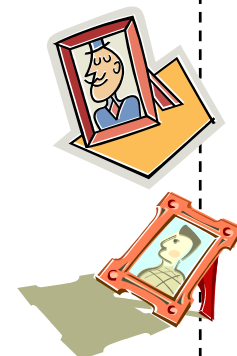
Please call the Extension Office at 524-1421 and let us know what 4-H pin you would like to receive this year. It can be from any project you participated in throughout the 2015-2016 4-H year. We have pins for shooting sports, photography, clothing and textile, food and nutrition, goat, pig and sheep just to name a few. You can also choose a pin for leadership, community service or safety. Officers may choose a club officer pin. Each 4-H member should call the office no later than August 1st. Pins will be presented to 4-Hers at the Awards Banquet on August 12th at the James Robert Center.



WANTED: 4-H PHOTOS

If you have any photos that were taken at any of our 4-H functions (food and nutrition, livestock shows, shooting sports, 4-H meetings, etc...) we would love to have them! They will be displayed in a slideshow at our annual 4-H banquet. Please email your photo(s) and brief description of who and what the photo is of to:

Andrews.county@ag.tamu.edu



Andrews County 4-H Awards Program

The Andrews County 4-H Club has designed an Awards Program to recognize boys and girls for their project work, leadership and personal growth and development. Below is a list of awards available at the County level.

4-H Completion Year Pins

Awarded to every 4-H member that completes a 4H project during the year. Only one completion pin will be given per year per member.

Recordbook Award

Awarded based on what is reported in the 4H recordbook. A committee judges project work based on achievement, leadership, personal growth and development. Top recordbooks will advance to district. Top senior age recordbooks from district will advance to state level.

Bronze Star Award

This award is submitted by application and is for Junior members age 8 years old and in the 3rd grade to 10 years old at the time of application. Member must attend at least 50% of club meetings. A member may only receive this award once. Applications may be picked up at the County Extension Office.

Silver Star Award

This award is submitted by application and is for Intermediate members age 11 years old to 13 years old at the time of application. Member must attend at least 50% of club meetings. A member may only receive this award once. Applications may be picked up at the County Extension Office.

Gold Star Award

This award is the highest county achievement award and intended to be received only once in a member's 4H career. Member must be at least 15 years old as of the date of application and must have completed 3 years in 4H including the current year. Member must submit a recordbook in the year he/she is to be considered for the award. Member must complete projects in three different project areas and have participated in one or more activities in at least three of the following: 4H presentation, contests, projects, project exhibits, 4H camps, leadership labs, public relations, other. During his/her years in 4H, the member must have exhibited leadership skills by serving as 4H officer or teen leader in a project with or under the supervision of an adult volunteer leader. Member must have participated in one or more community service activities.

Danforth "I Dare You" Award

This award is the second highest award given on the county level. The award guidelines are the same as the Gold Star award. An application form must be submitted by due date and a current recordbook must accompany the form. The same person may not receive the Gold Star Award and the Danforth Award in the same year. Once awarded the Gold Star award, a 4Her is ineligible to receive the Danforth award. However, after receiving the Danforth award, a 4Her may apply the following year for the Gold Star award.