

ANDREWS COUNTY 4-H NEWSLETTER

AMANDA NECESSARY CEA- AG/NR
JUNE 2015

JOANNA PACK CEA- FCS
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2015-2016 Andrews 4H Club Officers & Sweethearts

Elections were held at May's meeting for new club officers and sweethearts and results are as follows:

Club President– Stephanie Stokes

Vice President– Tanner Stokes

Secretary– Cody Hada

Treasurer– Landon Payne

Reporter– Skyler Strube

Com. Service Chair– Matthew Valenzuela

Health & Safety Officer– Sterlin Montague

Junior Sweetheart– Aly Montague

Intermediate Sweetheart– Brianna Helbig

Senior Sweetheart– Genesis Munoz

Congratulations to all on a job well done! These officers and sweethearts will officially take office in August at the 4-H Awards Banquet.



UPCOMING EVENTS

JUNE:

3-4 BABYSITTING SAVVY
TRAINING

8-12 TEXAS STATE 4H ROUND-
UP @ COLLEGE STATION

16 STEER/ STATE FAIR VALI-
DATION

16 HORSE RIDING NIGHT @
ACE

16 4H FIELD TRIP TO POR-
TERS THRIFTWAY MEAT
MARKET

17-19 SENIOR LEADERSHIP
LAB @ EL PASO

18 RECORDBOOKS DUE TO
COUNTY OFFICE

22-23 DISTRICT 6 HORSE SHOW

25-26 JR HIGH LEADERSHIP
LAB @ STANTON

30 HORSE RIDING NIGHT @
ACE

JULY:

6-8 COUNTY CAMP II @ BROWN-
WOOD

7 HORSE RIDING NIGHT @ ACE

15 4H FIELD TRIP TO TRAC-
TOR SUPPLY

21 HORSE RIDING NIGHT @
ACE

4-H Scholarship Award Winners

Congratulations to our 2 4-H Seniors, Austin Lowe and Lexi Lopez, on winning Scholarship Awards! Austin received the Adult

Leaders Association Scholarship and the Bill Tom Memorial Scholarship. Lexi received the Hochhiem Insurance Scholarship. The Extension Office staff and Adult Leaders Association wish you both the best of luck in your college career!



Summer Camp Registration Deadline– June 23rd

County Camp Session II is quickly filling up! Youth ages 9-18 are encouraged to attend this 2 night/ 3 day camp taking place in Brownwood July 6-8, 2015. The cost is \$180 and deadline to register is June 23rd.

Campers will experience team building and communication skills development through their participation in programs such as challenge

course activities, canoeing, rifle, archery, drama, swimming, dance, arts and crafts, and environmental education. To register please go online to:

<http://texas4hcenter.tamu.edu>

*If your child participated in this year's 4-H fundraiser he/she is eligible to receive \$100 reimbursement for any summer camp registration fee.





District 6 Horse Show

The 2015 District 6 Horse Show will be held June 22-23, 2015 at the Pecos County Coliseum in Fort Stockton. 4-H members must register on 4-H Connect by June 5th. Late registration is June 6th-12th and an additional \$30 fee will be added to entry. Each participating horse will need to have a negative Coggins upon arrival. For more information on District 6 Horse Show, contact the Extension Office at 524-1421.

The Texas 4-H Horse Show Rule Book may be viewed at:
<http://animalscience.tamu.edu/academics/equine/state-4h-show/index.htm>

4H Summer Horse Riding Nights

The Andrews 4-H Horse Club has set summer dates for Horse Riding Nights at the ACE.

Tuesday, June 16th

Tuesday, June 30th

Tuesday, July 7th

Tuesday, July 21st

Tuesday, August 11th

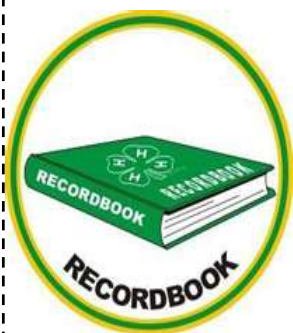
Each night will be from 6pm-8pm at the ACE Arena. We are looking for volunteers who specialize in different events such as roping, barrel racing, western pleasure, etc, to come out and give a deeper look into these areas, so if you know of anyone that would like to help, have them contact the Extension Office at 524-1421.

Steer Validation– State Fair Validation June 16th

If you ordered major show steer tags for the 2015-2016 show year validation will be Tuesday, June 16th at the Andrews Vet Clinic beginning at 5:30pm. State Fair validation will also be done at this time, so if you ordered lamb, goat or swine tags for State Fair you will need to bring your animals to the Vet Clinic on this date. If there are any questions, please call the Extension Office at 524-1421.



4H Recordbooks due to office by June 18th



Recordbooks are due to the County Extension Office on or before June 18th. This gives us time to review them and make suggestions for changes before they are due to district. District 6 Recordbook Judging will be held July 7th in Fort Stockton. If you have any questions or need help completing your recordbook, please call the CEO. Remember, you have to start somewhere, and the first one is the hardest. It gets easier as you go, and it will all be worth the effort when you get those college scholarships as a senior.

4-H Livestock Project

It is that time of year again to be thinking about purchasing your 4-H livestock projects. If you need any help in locating and selecting projects, please feel free to give Amanda a call at 524-1421.



4-H Club Shirts for Sale

We have Andrews 4-H Club shirts on sale at the Extension Office. They are \$12 each and sizes available are YS, YM, YL, AS, AM, AL, AXL, and AXXL.

ACJLA Stock Show Shirts for Sale

We also have a few County Stock Show shirts for sale as well. They are \$10 each and sizes available are AS, AM, AL and AXL.

There are no holds for shirts and they will be sold on a first come first serve basis. So hurry to the office and get yours before they are all gone!

County Camp II @ Brownwood

County Camp II will take place on July 6-8 in Brownwood, TX. Youth ages 9-18 are encouraged to attend this 2 night/ 3 day camp and the cost is \$180 if you register by June 14th. Campers will experience team-building skills and communication skills development through their participation in programs such as challenge course activities, canoeing, rifle, archery, drama, swimming, dance, arts and crafts, and environmental education. For more information on County Camp and other camps offered this summer, please visit the following website: [Http://texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu) or call the Extension Office at 524-1421.

***if your child participates in any of the Andrews Fundraisers, he/she will be eligible to receive \$100 reimbursement for any summer camp registration fee.**



4-H Summer Field Trip Days

Wednesday, July 15th from 9am-11:30am– Tractor Supply Store

Wednesday, August 19th from 9am-11:30am– Horticulture Day

Please join us this summer on these dates for some fun while learned experiences! On July 15th we will take a field trip to Tractor Supply and visit with the store employees to find out just what all they offer to the community. On August 19th we will take a trip to Shopko to purchase bedding plants and then spend time planting those around the Extension Office. If you are interested or have questions, please call the Extension Office at 524-1421.



4-H Awards Banquet Set for August 21st



The Andrews County 4-H Awards Banquet is set for Friday, August 21st at the James Robert Center beginning at 6:30pm. All 4-H members and families are invited to attend. We will be awarding pins to our members, and we will also recognize outstanding 4-H members and adult volunteers. The menu for the banquet will consist of beef and chicken fajitas. All food will be supplied and each 4-H family is in charge of a dessert. Please RSVP at the Extension Office (524-1421) and let us know how many people are coming and what dessert you can bring.

Call in For Your 4-H Award Pin!!!

Please call the Extension Office at 524-1421 and let us know what 4-H pin you would like to receive this year. It can be from any project you participated in throughout the 2014-2015 4-H year. We have pins for shooting sports, photography, clothing and textile, food and nutrition, goat, pig and sheep just to name a few. You can also choose a pin for leadership, community service or safety. Officers may choose a club officer pin. Each 4-H member should call the office no later than August 3rd. Pins will be presented to 4-Hers at the Awards Banquet on August 21st at the James Robert Center.



WANTED: 4-H PHOTOS

If you have any photos that were taken at any of our 4-H functions (food and nutrition, livestock shows, fashion show, shooting sports, 4-H meetings, etc...) we would love to have them! They will be displayed in a slideshow at our annual 4-H banquet. Please email your photo(s) and brief description of who and what the photo is of to:

Andrews.county@ag.tamu.edu

