

ANDREWS COUNTY 4-H NEWSLETTER

AMANDA NECESSARY CEA- AG/NR
MAY 2016 VOLUME 7, ISSUE 10



Next 4-H Meeting is May 9th 4-H Club Officer Elections

Our 4-H Club will meet Monday, May 9th at 6:30pm at the Extension Office, but you will want to come out early. Each of our nominees will have the opportunity to campaign for 30 minutes prior to the meeting, which means lots of goodies for you! Afterwards, nominees will give their speeches to let us know what they have to offer our club and then each member will cast their vote. All members are encouraged to attend and partake in this fun parliamentary procedure. Nominating and electing officers are important parts of club business.

The nominations are as follows:

Club President– Kyle Bramley, Tanner Stokes
1st Vice President– Cody Hada
2nd Vice President– Hesston Montague, Landon Payne
Secretary– Genesis Munoz, Skyler Strube
Treasurer– Kailey Bramley, Jaden Munoz
Reporter– Bramhan Matschek, Sterlin Montague, Sarah Strube
Council Delegate– Logan Eades
Comm. Service Chair– Junior Munoz, Matthew Valenzuela
Health/Safety Officer– Alyson Montague
Song Leader– Tyson Valenzuela
Junior Sweetheart– Krysten Bramley, Kaydence Matschek, Oaklynn Recker
Intermediate Sweetheart– Delana Mayfield, Bailee Sanchez
Senior Sweetheart– Dasia Paredez

Community Service– Bring Bottled Water

For our May community service project please bring bottled water to donate to our Andrews Volunteer Fire Department. You can bring a few bottles or a case of water, we will take whatever you can give. If there are any questions, please call the Extension Office at 524-1421.



4-H Spring Raffle Fundraiser

Our Andrews 4H Club is having a raffle fundraiser for a brand new 2015 Polaris Ranger. Each ticket is \$100 and only 200 tickets will be sold. The drawing will take place at our Annual Awards Banquet on August 12th. Packets may be picked up at the Extension Office Monday through Friday between 8am-5pm (closed 12-1 for lunch). Each packet contains 3 tickets to sell.

Top seller will receive an Ipad, 2nd highest seller will get LG headphones and 3rd will get a laser target alarm clock.

Everyone that sells 2 packets gets a selfie stick! Also, 4H members that participate in any of our fundraisers will receive \$100 reimbursement on a 4H camp of their choice. If there are any questions, please call the Extension Office at 524-1421.



UPCOMING EVENTS

MAY:

- 1 HORSE VALIDATION DEADLINE
- 6 ALA SCHOLARSHIP DEADLINE
- 7 DISTRICT ROUNDUP @ FORT STOCKTON
- 9 GENERAL 4-H MEETING @ 6:30PM
- 26 ALA MEETING AT NOON
- 27 SENIOR LEADERSHIP LAB REGISTRATION DEADLINE

JUNE:

- 3 RECORDBOOKS DUE TO COUNTY OFFICE
- 7-10 STATE 4-H ROUND UP @ COLLEGE STATION
- 14 STEER/ STATE FAIR VALIDATION @ 5:30PM VET CLINIC
- 15-17 SENIOR LEADERSHIP LAB @ NEW BRAUNFELS
- 20-21 D6 4-H HORSE SHOW @ FORT STOCKTON
- 23-24 JUNIOR LEADERSHIP LAB @ FORT DAVIS
- 29-JULY 1 COUNTY CAMP II @ BROWNWOOD

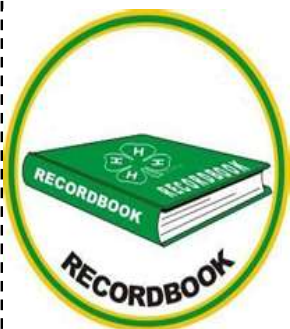
4H Recordbooks due to office by June 3rd

Recordbooks are due to the County Extension Office on or before June 3rd. This gives us time to review them and make suggestions for changes before they are due to the district office.

District 6 Recordbook Judging will be July 6th. If you have any questions or need help completing your recordbook, please call the CEO.

Recordbooks are a requirement for those wanting to apply for 4-H awards such as Gold Star, Silver Star, Bronze Star and the Danforth "I Dare You"

Award. Additional information about these awards is included in this newsletter. Remember, you have to start somewhere, and the first one is the hardest. It gets easier as you go, and it will all be worth the effort when you get those college scholarships as a senior.



District 6 Leadership Lab June 15-18 at New Braunfels

The D6 4-H Leadership Lab will be held June 15-17 in New Braunfels. This is open to all current 8th-12th grade registered 4-H members. The cost is \$150 and registration on 4H Connect will be open from May 18-27. Some major highlights of the lab include: team building activities, leadership training taught by the D6 4-H Council officers, and 2014-2015 officer elections! For more information, please call the CEO at 432-524-1421.

D6 Jr Leadership Lab June 23-24 at Fort Davis

The D6 4H Junior High Leadership Lab will be held June 23-24 at Fort Davis. This camp is designed especially for junior high youth with opportunities to try new activities, meet new friends, develop new skills, and learn how to work with others. The cost is \$50 and registration on 4H Connect will be open from May 23-June 10. For more information, please call the CEO at 432-524-1421.

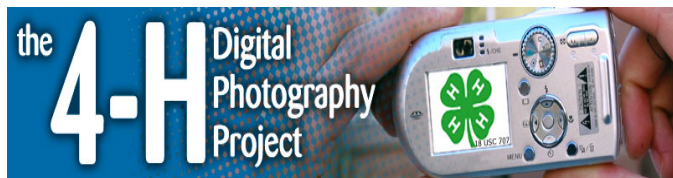


PHOTO CATEGORIES:

Animals– Domestic	Animals– Wildlife
Catch-All	Details & Macro
Digital Darkroom	Dominant Color
Elements of Design	Food
Marine/Aquatic	Nature & Landscape
Night Photography	People
Plant/Flora	Storyboard
Theme– 4-H Ribbons, Awards & Recognition	

4-H Photography Things to Remember...

Photos for the County competition are due to the Extension Office by June 24th. This is open to 3rd-12th grade.

Top 3 photos per age group at the County level will qualify for District competition and must register on 4-H Connect by July 29th.

The Extension Office will have a printer and photo paper available to print your photos. Please call the office at 524-1421 to schedule a time to come in.

4-H Shooting Sports Ambassador Application

The 4-H Shooting Sports Ambassador program will begin taking applications May 2-31, 2016 and will select 10 youth from the District 6 Region. These young people will train to become leaders and spokespersons for the organization and for the shooting sports world in general. Training will provide them skills in leadership, public presentation and speaking one on one, use of media, advocacy of shooting sports, and the legislative process. Applications may be submitted on 4-H Connect. For more information contact the CEO at 524-1421.



District and State Horse Show

The District 6 4H Horse Show will take place on June 20-21 in Fort Stockton. Registration will take place on 4-H Connect from May 23rd-June 10th. Most events are qualifying and top winners will advance to the State Horse Show which will be held in Abilene on July 18-25 at the Taylor County Expo. For questions on either of the horse shows, contact the CEO at 524-1421.

County Camp II July 7-9, 2014 in Brownwood

Registration is now open for County Camp II that will take place in Brownwood June 29-July 1, 2016. Youth ages 9-18 are encouraged to attend this 2 night/ 3day camp. The cost is \$180 if you register by June 13th. Campers will experience team-building and communication skills development through their participation in programs such as Challenge Course activities, water games, rifle, archery, arts, swimming, dance, color run, and environmental education. For more information on County Camp and other camps offered this summer, please visit

<http://texas4hcenter.tamu.edu> or call the Extension Office at 524-1421.

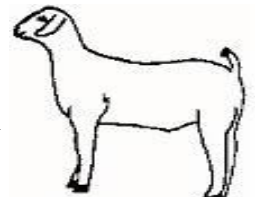


*** If you child participated in this year's 4-H fundraiser and completed 2 4-H projects, he/she will be eligible to receive a \$100 reimbursement for any summer camp registration fee. Reimbursements will be given upon return from the camp.**

Howard College Lamb & Goat Camp

Big plans are being made for the 2016 Howard College Lamb & Goat Camp. Lamb camp will be June 5th, 6th & 7th and Goat camp will be June 12th, 13th & 14th in Big Spring. Remember that only the first 200 paid entries will be accepted for each camp, so get your entries in early! Cost

for the camp is \$85 per person which includes 3 meals and a camp t-shirt or cap. Participants need to make their own hotel reservations. The County Extension Office has entry information if you would like to know more or need an entry form.



Andrews County 4-H Awards Program

The Andrews County 4-H Club has designed an Awards Program to recognize boys and girls for their project work, leadership and personal growth and development. Below is a list of awards available at the County level.

4-H Completion Year Pins

Awarded to every 4-H member that completes a 4H project during the year. Only one completion pin will be given per year per member.

Recordbook Award

Awarded based on what is reported in the 4H recordbook. A committee judges project work based on achievement, leadership, personal growth and development. Top recordbooks will advance to district. Top senior age recordbooks from district will advance to state level.

Bronze Star Award

This award is submitted by application and is for Junior members age 8 years old and in the 3rd grade to 10 years old at the time of application. Member must attend at least 50% of club meetings. A member may only receive this award once. Applications may be picked up at the County Extension Office.

Silver Star Award

This award is submitted by application and is for Intermediate members age 11 years old to 13 years old at the time of application. Member must attend at least 50% of club meetings. A member may only receive this award once. Applications may be picked up at the County Extension Office.

Gold Star Award

This award is the highest county achievement award and intended to be received only once in a member's 4H career. Member must be at least 15 years old as of the date of application and must have completed 3 years in 4H including the current year. Member must submit a recordbook in the year he/she is to be considered for the award. Member must complete projects in three different project areas and have participated in one or more activities in at least three of the following: 4H presentation, contests, projects, project exhibits, 4H camps, leadership labs, public relations, other. During his/her years in 4H, the member must have exhibited leadership skills by serving as 4H officer or teen leader in a project with or under the supervision of an adult volunteer leader.

Member must have participated in one or more community service activities.

Danforth "I Dare You" Award

This award is the second highest award given on the county level. The award guidelines are the same as the Gold Star award. An application form must be submitted by due date and a current recordbook must accompany the form. The same person may not receive the Gold Star Award and the Danforth Award in the same year. Once awarded the Gold Star award, a 4Her is ineligible to receive the Danforth award. However, after receiving the Danforth award, a 4Her may apply the following year for the Gold Star award.