

ANDREWS COUNTY 4-H NEWSLETTER

AMANDA NECESSARY CEA- AG/NR
MAY 2015

JOANNA PACK CEA- FCS
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Next 4-H Meeting is May 11th 4-H Club Officer Elections

Our 4-H Club will meet May 11th at 6:30pm at the Extension Office, but you will want to come out early. Each of the nominees will have the option to campaign 30 minutes prior to the meeting, which means lots of goodies for you! Afterwards, nominees will give a speech telling us what they have to offer our club and then each member will cast their vote. All members are encouraged to attend and partake in this fun parliamentary procedure. Nominating and electing officers are important parts of club business.

The nominations are as follows:

Club President– Stephanie Stokes
Vice President– Hesston Montague, Tanner Stokes
Secretary– Cheyenne Fullington, Cody Hada, Tatym Pack
Treasurer– Landon Payne
Reporter– Kailey Bramley, Skyler Strube
Comm. Service Chair– Junior Munoz, Sarah Strube, Matthew Valenzuela
Health/Safety Officer– Zane Dulin, Teegan Long, Sterlin Montague
Junior Sweetheart– Jade Dulin, Rylie Guerrero, Aly Montague
Intermediate Sweetheart– Kylie King, McKenna Long, Brianna Helbig, Bailee Sanchez
Senior Sweetheart– Genesis Munoz



UPCOMING EVENTS

MAY:

- 1 HORSE VALIDATION DEADLINE
- 1 ALA SCHOLARSHIP DEADLINE
- 2 D6 4-H ROUNDUP @ FORT STOCKTON
- 11 GENERAL 4-H MEETING @ 6:30
- 25 MEMORIAL DAY
- 28 ALA MEETING AT NOON

JUNE:

- 3-4 BABYSITTING SAVVY TRAINING
- 8-12 TEXAS STATE 4H ROUNDUP @ COLLEGE STATION
- 17-19 SENIOR LEADERSHIP LAB @ EL PASO
- 18 RECORDBOOKS DUE TO COUNTY OFFICE
- 22-23 DISTRICT 6 HORSE SHOW
- 25-26 JR HIGH LEADERSHIP LAB @ STANTON

4-H Spring Raffle Fundraiser

Our Andrews 4H Club is having a raffle fundraiser for a brand new 2015 Polaris Ranger. Each ticket is \$100 and only 200 tickets will be sold. The drawing will take place at our Annual Awards Banquet on August 21st. Packets may be picked up at the Extension Office Monday through Friday between 8am-5pm (closed 12-1 for lunch). Each packet contains 3 tickets to sell. All tickets and money must be turned in by the May 11th 4H meeting. **Top seller will receive an Ipad, 2nd highest seller will get LG headphones and 3rd will get a laser target alarm clock. Everyone that sells 2 packets gets a selfie stick!** Also, 4H members that participate in any of our fundraisers will receive \$100 reimbursement on a 4H camp of their choice. If there are any questions, please call the Extension Office at 524-1421.



District and State Horse Show

The District 6 4H Horse Show will take place on June 22-23 in Fort Stockton. Most events are qualifying and top winners will advance to the State Horse Show which will be held in Abilene on July 18-25 at the Taylor County Expo. For questions on either of the horse shows, contact the CEO at 524-1421.



District 6 Leadership Lab June 17-19 at El Paso

The D6 4-H Leadership Lab will be held June 17-19 in El Paso at the Fort Bliss Army Base.

This is open to all current 8th-12th grade registered 4-H members. The cost is \$150 and registration on 4H Connect will be open from May 18-29. Some major highlights of the lab include: team building activities, leadership training taught by the D6 4-H Council officers, and 2014-2015 officer elections! For more information, please call the CEO at 432-524-1421.

D6 Jr Leadership Lab June 25-26 at Stanton

The D6 4H Junior High Leadership Lab will be held June 25-26 at the Circle 6 Ranch Baptist Camp. This camp is designed especially for junior high youth with opportunities to try new activities, meet new friends, develop new skills, and learn how to work with others. The cost is \$50 and registration on 4H Connect will be open from May 25-June 5. For more information, please call the CEO at 432-524-1421.



Babysitting Savvy Training June 3rd-4th

Babysitting training will be offered June 3-4, 2015 from 9am-2pm at the Extension Office. Topics will include: creating and advertising your business, organizing your business, learning about toddlers and preschoolers and safety on the job/first aid. Participants must be between the ages of 12-18 and the training will cost \$25. This will cover all teaching material, snacks and certificate. There are only 25 openings, so call or come by the Extension Office soon!



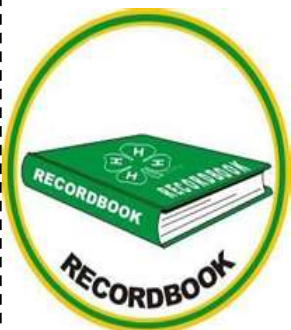
4H Recordbooks due to office by June 18th

Recordbooks are due to the County Extension Office on or before June 18th. This gives us time to review them and make suggestions for changes before they are due to district. District 6 Recordbook Judging will be in July. If you have any questions or need help completing your recordbook, please call the CEO.

Recordbook Training dates:

May 14th, 21st, and 28th from 7:30pm-8:30pm at the Extension Office.

Remember, you have to start somewhere, and the first one is the hardest. It gets easier as you go, and it will all be worth the effort when you get those college scholarships as a senior.



Shooting Sports Meets Thursdays

The Andrews 4-H Shooting Sports shotgun group is currently meeting on Thursdays and the archery group is meeting on the weekend. Email and text reminders are sent out each week with additional info on time and place of each meeting. If you haven't signed up for the Shooting Sports text reminder yet, be sure to text "@5c812" to 81010. Whenever we have information about the program, we will send out a mass text for everyone to read.



4-H Club Shirts for Sale

We have Andrews 4-H Club shirts on sale at the Extension Office. They are \$12 each and sizes available are YS, YM, YL, AS, AM, AL, AXL, and AXXL.

ACJLA Stock Show Shirts for Sale

We also have a few County Stock Show shirts for sale as well. They are \$10 each and sizes available are AS, AM, AL and AXL.

There are no holds for shirts and they will be sold on a first come first serve basis. So hurry to the office and get yours before they are all gone!

County Camp II @ Brownwood

County Camp II will take place on July 6-8 in Brownwood, TX. Youth ages 9-18 are encouraged to attend this 2 night/ 3 day camp and the cost is \$180 if you register by June 14th. Campers will experience team-building skills and communication skills development through their participation in programs such as challenge course activities, canoeing, rifle, archery, drama, swimming, dance, arts and crafts, and environmental education. For more information on County Camp and other camps offered this summer, please visit the following website: [Http://texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu) or call the Extension Office at 524-1421.

***if your child participates in any of the Andrews Fundraisers, he/she will be eligible to receive \$100 reimbursement for any summer camp registration fee.**



Howard College Lamb & Goat Camp

Big plans are being made for the 2015 Howard College Lamb & Goat Camp. Lamb camp will be June 7th, 8th & 9th. The Goat camp is already full and is no longer taking applications.

Remember that only the first 200 paid entries will be accepted for each camp, so get your entries in early! Cost for the camp is \$85 per person which includes 4 meals and a camp t-shirt and cap. Participants need to make their own hotel reservations. The County Extension Office has entry information if you would like to know more or need an entry form.



Andrews County 4-H Awards Program

The Andrews County 4-H Club has designed an Awards Program to recognize boys and girls for their project work, leadership and personal growth and development. Below is a list of awards available at the County level.

4-H Completion Year Pins

Awarded to every 4-H member that completes a 4H project during the year. Only one completion pin will be given per year per member.

Recordbook Award

Awarded based on what is reported in the 4H recordbook. A committee judges project work based on achievement, leadership, personal growth and development. Top recordbooks will advance to district. Top senior age recordbooks from district will advance to state level.

Bronze Star Award

This award is submitted by application and is for Junior members age 8 years old and in the 3rd grade to 10 years old at the time of application. Member must attend at least 50% of club meetings. A member may only receive this award once. Applications may be picked up at the County Extension Office.

Silver Star Award

This award is submitted by application and is for Intermediate members age 11 years old to 13 years old at the time of application. Member must attend at least 50% of club meetings. A member may only receive this award once. Applications may be picked up at the County Extension Office.

Gold Star Award

This award is the highest county achievement award and intended to be received only once in a member's 4H career. Member must be at least 15 years old as of the date of application and must have completed 3 years in 4H including the current year. Member must submit a recordbook in the year he/she is to be considered for the award. Member must complete projects in three different project areas and have participated in one or more activities in at least three of the following: 4H presentation, contests, projects, project exhibits, 4H camps, leadership labs, public relations, other. During his/her years in 4H, the member must have exhibited leadership skills by serving as 4H officer or teen leader in a project with or under the supervision of an adult volunteer leader.

Member must have participated in one or more community service activities.

Danforth "I Dare You" Award

This award is the second highest award given on the county level. The award guidelines are the same as the Gold Star award. An application form must be submitted by due date and a current recordbook must accompany the form. The same person may not receive the Gold Star Award and the Danforth Award in the same year. Once awarded the Gold Star award, a 4Her is ineligible to receive the Danforth award. However, after receiving the Danforth award, a 4Her may apply the following year for the Gold Star award.