

ANDREWS COUNTY 4-H NEWSLETTER

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JANUARY 2015

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VOLUME 7, ISSUE 6



Next 4-H Meeting January 11th @ ACE Arena

Our next 4-H meeting will take place on Monday, January 11th at the ACE Arena beginning at 6:30pm. This meeting will take place on the Monday of the County Livestock Show so we will go over regular business and then spend the rest of the time making Clean Up Signs. These signs will be posted around stalls of the ACE to remind everyone to clean up around their area. We will have poster boards and markers ready. All you need to bring are your ideas for the signs and your art skills!



UPCOMING EVENTS

JANUARY:

1 NEW YEAR'S DAY!

4-6 CLIP DAYS @ ACE
ARENA 12PM-8PM

8-9 SANDHILLS STOCK
SHOW @ ODESSA

10-12 CLIP DAYS @ ACE
ARENA 12PM-8PM

11 GENERAL 4-H
MEETING @ 6:30PM

12-15 ANDREWS COUNTY
JUNIOR LIVESTOCK SHOW

21 ALA MEETING AT
NOON

21 WOOL JUDGING
PRACTICE @ 7:30 AT ACE

28 PHOTOGRAPHY
PROJECT MEETING AT
LL PHOTOGRAPHY STUDIO
@ 6:30PM

FEBRUARY:

4 WOOL JUDGING
PRACTICE @ 7:30 AT ACE

8 GENERAL 4-H
MEETING @ 6:30PM

25 ALA MEETING AT
NOON

25 WOOL JUDGING
PRACTICE @ 7:30 AT ACE

Photography Meeting January 28th at LL Photography Studio

4-H Photography will meet Thursday, January 28th at 6:30pm at LL Photography Studio. The location is 404 E. Broadway Street. Mrs. Lannie Lambert is excited to open her studio up to us and to share some great tips on how to create a great photograph. This project is open to 3rd grade and up. We will also go over categories for photos, deadlines for submitting photos, and rules for checking out cameras. The theme category this year is "4-H, Ribbons, Awards and Recognition." For more information on the photography project please call the Extension Office at 524-1421.



Next Wool Judging Practice January 21st

4-H Wool Judging practices are scheduled as follows:

Thursday, January 21st

Thursday, February 4th - Thursday, February 25th

Thurs, March 3rd - Thurs, March 24th - Thurs, March 31st

Each practice will take place at 7:30pm at the 4-H Room in the ACE Arena. If you are interested in learning about wool judging or joining a team then you won't want to miss these. For questions or additional information please call the Extension Office at 524-1421.



2016 Andrews County Junior Livestock Show

SCHEDULE OF EVENTS

- **Tuesday, January 12, 2016**

Animals begin arriving in ACE Arena; Heifers and Steers must be in the ACE by 5pm
 Weigh, Sift & Classify Heifers and Steers at 5pm
 Move rabbits into ACE Arena by 5:00pm
 RABBIT SHOW & JUDGING- 5:30pm
 HEIFER & STEER SHOW & JUDGING- immediately following Rabbit Show

- **Wednesday, January 13, 2016**

Goats, lambs, swine in ACE Arena by 3:00pm
 Weigh, sift and classify starting at 4:00pm.

- **Thursday, January 14, 2016**

SWINE SHOW & JUDGING- 5:30pm.

- **Friday, January 15, 2016**

LAMB SHOW & JUDGING- 5:00pm
 GOAT SHOW & JUDGING- 30 minutes after Lamb Show

- **Saturday, January 16, 2016**

Buyers Breakfast- 7:30am
 Introduction and Scholarship Presentations- 8:30am
 Exhibitor Premium Sale- 9:00am



Livestock Clipping/Shearing Dates

The 4-H room at the ACE Arena will be open on the following dates and times for exhibitors to clip/shear livestock animals. Tables will be set up and clippers and blowers may be checked out from Amanda during these dates and times.



For Sandhills Stock Show:

Monday, January 4th– 12 noon– 8:00pm
 Tuesday, January 5th– 12 noon– 8:00pm
 Wednesday, January 6th– 12 noon– 8:00pm

For County Stock Show:

Sunday, January 10th– 12 noon– 8:00pm
 Monday, January 11th– 12 noon– 8:00pm
 Tuesday, January 12th– 12 noon– 8:00pm
 Wednesday, January 13th– 8:00am-12 noon

ALL ANIMALS IN COUNTY SHOW MUST BE SHEARED BY WEDNESDAY, JANUARY 13TH AT NOON. NO EXCEPTIONS. Please do not wait until the very last minute and get caught in a bind. If there are any questions, please call the Extension Office at 432-524-1421.

Andrews County Shooting Sports– 6th Annual Raffle Fundraiser

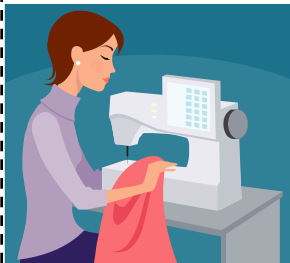
The Andrews 4-H Shooting Sports club is selling raffle tickets for a chance to win a Browning X-Bolt .270 Rifle or a Beretta A300 Outlander Shotgun. Tickets are being sold at \$5 each or you may purchase 5 tickets for \$20. The drawing will take place on Saturday, January 16th at the ACJLA Sale and you need not be present to win. The first winner drawn will get choice of rifle or shotgun. There are still a few packets left if you haven't picked yours up yet. Deadline to turn tickets and money in is Thursday, January 14th by 5:00pm at the Extension Office. For more information please call the office at 524-1421.



Clothing & Textile Projects Coming Soon!

The Clothing & Textile project is just around the corner! This year we are offering a variety of projects that will appeal to just about everyone.

- ♦ **Fashion Show**– Participants choose between constructing their own garments or purchasing them, while expressing their knowledge about fabrics, construction, care and fashion. Categories are: refashion, everyday living, semi-formal to formal and theater/costume.
- ♦ **Fashion Storyboard**–draw out your fashion designs. The storyboard “tells the story” of your idea. You can add illustrations, flats, and materials that have influenced your design.
- ♦ **Duds to Dazzle**– team up to redesign or repurpose discarded items and present creation to judges. This contest is timed and contestants only have a box of supplies and each other to depend on.
- ♦ **Leather Working**– customize a wallet, belt, guitar strap, etc. with raw leather material.



LOOKING FOR SEWING LEADERS!!

If you know how to sew and would like to help lead a class or you know someone that does, please call the Extension Office at 524-1421.

Re-enroll on 4-H Connect...It's Just That Simple!

Everyone that participates in a 4-H project should be enrolled on 4-H Connect.

3 WAYS TO DO IT:

1. Visit the website (<https://texas.4honline.com>) to log in and update your profile(s). Your username is your email address. If you don't remember your password call the Extension Office (524-1421) and we will reset your password.
2. Call Crystal at the Extension Office 524-1421 and update your profile. She will log on through the county box, update your profile and submit enrollment for you. This process takes about 5 minutes.
3. Stop by the Extension Office, 851 E. Broadway and pick up a paper enrollment form to be filled out and returned.



SAVE-THE-DATE

D6 4-H Recordbook Training

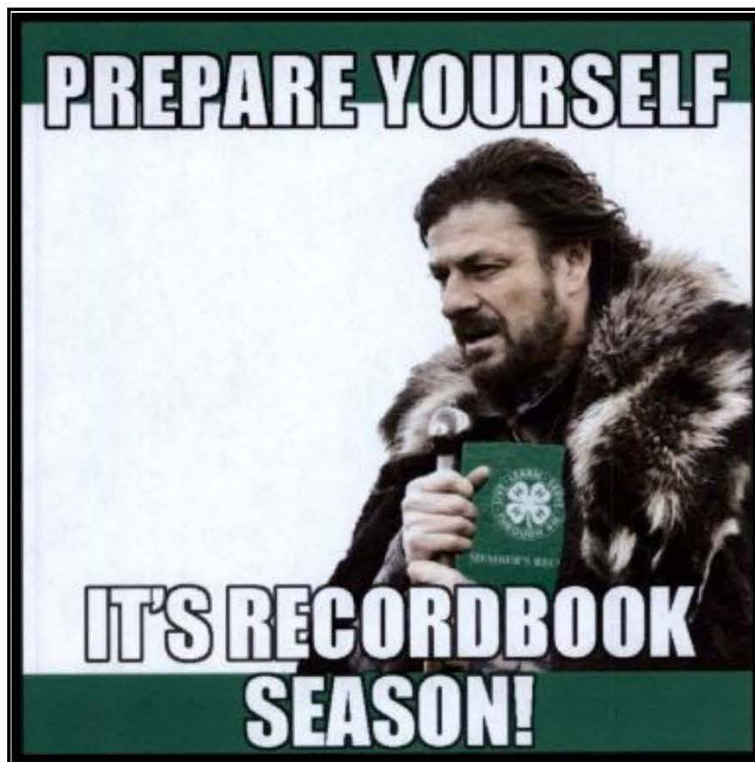
Saturday, February 27, 2016

Ward County Convention Center Auditorium

400 E. 4th St., Monahans, Texas

Check-in: 9:30-10:00 | Program: 10:00 a.m.-Noon

NO REGISTRATION FEE or RSVP REQUIRED



The Ward County 4-H program will be hosting a district-wide training for County Extension Agents, volunteers, parents and 4-H members to gain knowledge and skills in recordbook preparation. The training will be presented by Charlene Belew, D6 4-H Extension Program Specialist. Contact the Ward County Extension Office for more information, 432-943-2682.