



*Agri*LIFE EXTENSION
Texas A&M System

4-H NEWSLETTER

JOANNA PACK, CEA-FCS

Upcoming Events

AUGUST:

- 1: 4-H Connect re-enrollment begins
- 16: 4-H Pool Party!!! @ City Pool
- 19-22: Midland County Fair
- 23: School begins
- 26: ALA Meeting

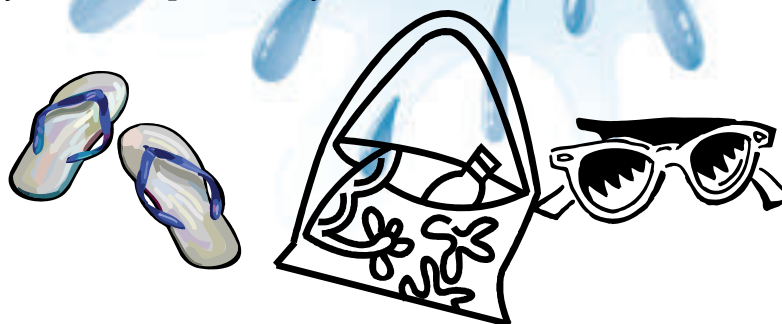
SEPTEMBER:

- 6: Labor Day
- 10-18: Permian Basin Fair and Expo
- 13: General 4-H Meeting at 6:30 at Extension Office
- 30: ALA Meeting

4-H Kicks Off with a Splash!

Welcome Back 4-Hers!!! I hope everyone enjoyed their summer and time off from school. Monday, August 16th is our first 4-H meeting of the 2010-2011 year, and what better way to regroup than to have a pool party! So don't put your swim suits away just yet. Grab your sun block and a towel and head out to the Andrews County Pool at 7:00p.m. You can enjoy a few hot dogs by the pool as you catch up with all your 4-H

friends and find out what they did for the summer. You also won't want to miss this party cause we will be taking nominations for new 4-H Club Officers. Our club will be filling positions for president, vice president, secretary, treasurer and reporter. If you have an interest in leading the Andrews 4-H Club or you know someone who would be perfect for a position then be sure to attend this party in honor of our most valued 4-Her...YOU!



Re-Enrollment for 4-H Connect: (<https://texas.4honline.com>)

July 31st is the last day of the 2009-2010 4-H year. On Sunday, August 1st all (adult and youth) profiles will change to an "inactive" status. There have been a few new changes to the site so everyone should review their profile information before submitting their information. Make sure to spell out the names of schools. Avoid abbreviations or short names as this could result in your child becoming ineligible for a project. A new feature of 4-H Connect is that youth and adults can now print their 4-H participation reports. This includes any projects you have participated in and the number of years you have participated. This report will continue to grow, developing a "4-H resume" that can be used for college, employment, and scholarship applications. If you have questions or need help signing up on 4-H Connect contact Extension Agent, Joanna Pack at 524-1421.



Andrews County Extension on Facebook

Andrews County Extension Office has set up a fanpage and is now on Facebook. Our non-profit fanpage will keep you up to date with all the latest 4-H info as well as everything else that is streamed thru the Extension office. Do you

have trouble remembering when the next 4-H Club meeting will be? then subscribe to our facebook fanpage and this will allow us to remind you through our postings. If you receive facebook alerts on your smartphone then you will also get

reminders of our meetings via your mobile. And don't forget to tell your friends about our fanpage, as well. So, if you have a facebook page, then search for Andrews County Extension and "like" us. It's that easy! Stay connected.

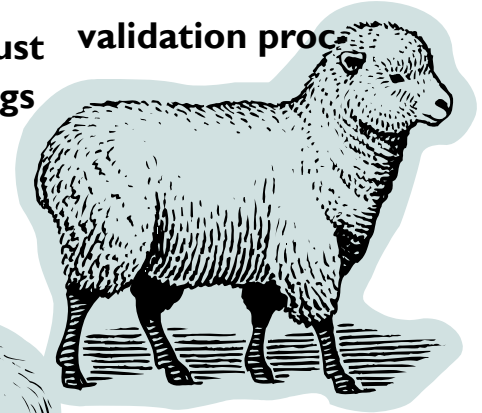
LAMB AND GOAT VALIDATIONS FOR SAN ANGELO STOCK SHOW

DEADLINE TO PLACE ORDER IS:
August 30th by 5:00p.m.

It is time to order ear tags for the Lamb and Goat Validation Programs for the San Angelo Stock Show. We need to know approximately how many of each to order, so please call the Extension Office at 524-1421 and let us know the num-

ber of lambs and/or goats you will need validated for the San Angelo Stock Show. The deadline to call is August 30, 2010 by 5:00 pm. This notice is just to order the tags for any 4-Her

wishing to show a lamb and/or goat at the San Angelo Stock Show. We will send notices out at a later date for the actual validation process.





4-H Club Officer Responsibilities



Presiding as a club officer requires leadership skills and commitment to the club. Each elected member will receive a 4-H Club Officer Handbook that will give a detailed description of each position and will give samples of meeting formats and forms that are needed to have successful club meetings. Elected members will also have help from ALA Leaders and the Extension Office. So go ahead, take a chance and run for office! Good Luck!!

President: preside at all club meetings using basic parliamentary procedures; remember that good club meetings should have inspiration (5-10 min– motto, pledge, song), business (15 min– roll call, minutes, committee reports), program (15-20 min– talks, demonstrations) and recreation (30 min– games, refreshments).

Vice President: assist the president; preside at meetings in the absence of the president; serve as president if the president leaves the club or resigns his office; serve as a host to any guest speakers of your club meetings; introduce any guest speakers at the meeting and give some information about what the speaker will discuss.

Secretary: call roll and check attendance; read minutes from the last meeting; keep complete and accurate minutes of all meetings; write letters for the club;

Treasurer: give reports of the club's financial condition at each meeting; report on profits of any fundraisers the club has; keep accurate records of all receipts and expenditures of club funds.

Reporter: submit interesting reports and pictures of club activities to local newspaper, radio and television stations; report club news to the Extension Office to be included in the 4-H newsletter.

Midland County Fair

For the first time in 80 years Midland County will have a fair. The Midland County Fair will start on August 19th and end on the 22nd. Here is the info for the Lamb and Goat show that will be held on August 21st.

Where: Midland County Horseshoe Arena

When: August 21, 2010

Books open at 8:00a.m.

Weights and Entries for Show A due at 9:00a.m.; Show B due at 11:00a.m.

(CASH ONLY) Lambs and Goats- \$20/head/show

****AWARDS AND MONEY PAID on BOTH RINGS BOTH SHOWS****

Showmanship/ Lamb Show A 10:00a.m.– Judged by Cade Wilson

Showmanship/ Goat Show A 10:30a.m.– Judged by Brandon Callis

Hair Sheep Show immediately after Lamb Show A– Judged by Cade Wilson

Lamb Show B at the conclusion of the Hair Sheep Show or at 1:00p.m. (the latter of the two)- Brandon Callis

Goat Show B at the conclusion of Goat Show A or at 1:00p.m. (the latter of the two)- Cade Wilson

For more information call Brent Hoover 432-556-8242 or email bhoover@dxpe.com

