

ANDREWS COUNTY 4-H NEWSLETTER

DECEMBER 2010

VOLUME 2, ISSUE 5

4-H Christmas Party/Baby Shower on December 13th



Christmas time is here, time for joy and time for cheer! 4-H Club will have it's next meeting on December 13th at 6:30pm at the Extension Office. But it's not just any meeting, it's our CHRISTMAS PARTY!! Each member is asked to bring a gift that costs no more than \$5. The gift should be something that a boy and a girl would enjoy. If you would like to bring a snack to share with fellow 4-Her's you are more than welcome. A few suggestions would be cookies, veggie tray, brownies, chips and dip...



But wait...There is more! Our county agent, Mrs. Joanna Pack, is about 6 weeks from having her baby boy, and since she gives so much of her time and efforts to our 4-H Club, we would like

to give her something back in return. If you can, please bring a baby item (diapers, wipes, socks, wash cloths, bibs, etc...)for our future 4-H member, Kyson J Pack. For those of you who would rather give cash, we will have a money tree where you can paperclip your dollar bills to. This is a surprise for Joanna (she has no clue!) so make sure to keep this hush-hush until the 13th.

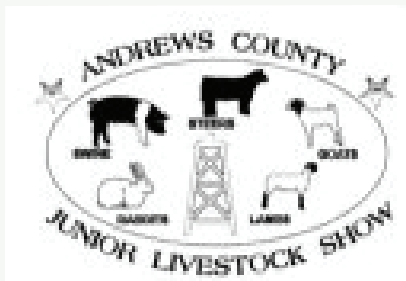
Please do not feel obligated to bring something if you can't. Your company is very much appreciated and we would really love everyone to come! Merry Christmas from the Extension Office!



ACJLA County Show Sign Ups is December 14th

The Andrews County Junior Livestock Association will host a County Stock Show Entry Meeting on Tuesday, December 14th from 7:00pm-8:30pm at the Extension Office. For the meeting please bring

social security numbers, exhibitors to sign the forms and mom or dad to write the check!



If you validated for county show please plan to attend this meeting. It is not necessary to bring your animals. For questions or more information please contact the Extension Office at 524-1421.

Community Service

Just a few ideas for the holiday season...

- Help cook or serve a meal for the needy
- Decorate a Christmas tree at the nursing home, hospital or school
- Organize a coat drive
- Trim a mitten Christmas tree to donate mittens to the local schools.



UPCOMING EVENTS

DECEMBER:

13 GENERAL 4-H MEETING

14 ACJLA COUNTY STOCK SHOW ENTRY MTG. 7-8:30PM AT EXTENSION OFFICE

22 JOANNA PACK'S BIRTHDAY

24 CHRISTMAS EVE

25 CHRISTMAS DAY

30 ALA MEETING

31 NEW YEAR'S EVE

JANUARY:

6-8 SANDHILLS STOCK SHOW

11-15 ANDREWS COUNTY JUNIOR LIVESTOCK SHOW

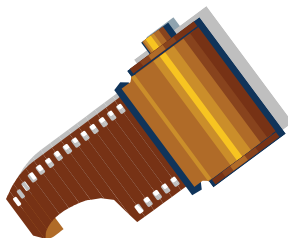
17 MARTIN LUTHER KING JR. DAY

26- FORT WORTH STOCK SHOW BEGINS



**57th Annual Andrews County Junior Livestock Show
CALENDAR OF EVENTS**

<ul style="list-style-type: none"> • Tuesday, Jan 11th: <ul style="list-style-type: none"> -Animals begin arriving at ACE Arena -Move rabbits into ACE Arena by 4:30pm -RABBIT SHOW & JUDGING– 5:30pm • Wednesday, Jan 12th: <ul style="list-style-type: none"> -Goats, lambs, swine heifers & steers in Ace Arena by 3:00pm -Weigh, sift & classify starting at 4:00pm • Thursday, Jan 13th: <ul style="list-style-type: none"> -SWINE SHOW & JUDGING– 5:30pm 	<ul style="list-style-type: none"> • Friday, Jan 14th: <ul style="list-style-type: none"> -HEIFER & STEER SHOW & JUDGING– 4:00pm -LAMB SHOW & JUDGING– 30 minutes after steer show -GOAT SHOW & JUDGING– 30 minutes after lamb show • Saturday, Jan 15th: <ul style="list-style-type: none"> -Buyers Breakfast– 7:30am -Introduction & Scholarship Presentations– 8:30am -Exhibitor Premium Sale– 9:00am
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Next Photography Meeting Set for December 9th

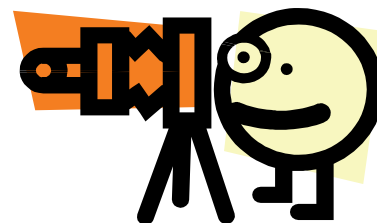
Photography will meet on December 9th at the Extension Office from 4:00pm-5:00pm. Photography is a 6 month project led by Deatra Harper. Participants will choose from 14 categories to enter their photos in for contest. The maximum entry for each contestant is one photo in each of the 14 categories. There have been a few changes in guidelines, one being

that all entries will be submitted through email to the Texas 4-H State Office. For a complete list of rules and guidelines go to:

<http://texas4-h.tamu.edu>

The photography project encourages self-expression and teaches proper use of photographic equipment and developing processes.

For more information about photography you may contact the Extension office at 524-1421.



**2010
ANDREWS
COUNTY FOOD
SHOW RECIPE
BOOKS
\$5.00 EACH**

2010 Andrews County Food Show Recipe Books on Sale

The 2010 Andrews County Food Show Recipe Books are currently on sale for \$5! It contains all recipes entered for competition by our 4-Her's in categories of main dish, fruits and vegetables, breads and cereals, and nutritious snack.

Among these recipes is Quinton Muennink's Italian Meatloaf. He placed first at district competition



and will be preparing his recipe at Texas State Roundup in June. If you would like to purchase a recipe book, you may come by the Extension Office for a copy. All proceeds will go to Andrews County 4-H.